

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **8000702115**

PREPARED BY: **SIERRA C. PREATOR**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **CADENCE BANK**, located at **2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 28, 2023** executed by **JOHN MAYHALL AKA JOHN A. MAYHALL, AN UNMARRIED MAN WHO ACQUIRED TITLE AS JOHN A. MAYHALL AND LISANDRA MILLER AKA LISANDRA PAYNE MILLER, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS LISANDRA PAYNE MILLER**, Mortgagor, located at **411 STERLING PARK CIR, ALABASTER, ALABAMA 35007**, to **CADENCE BANK**, Original Mortgagee, and recorded on **DECEMBER 04, 2023** as Instrument No. **20231204000349510** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

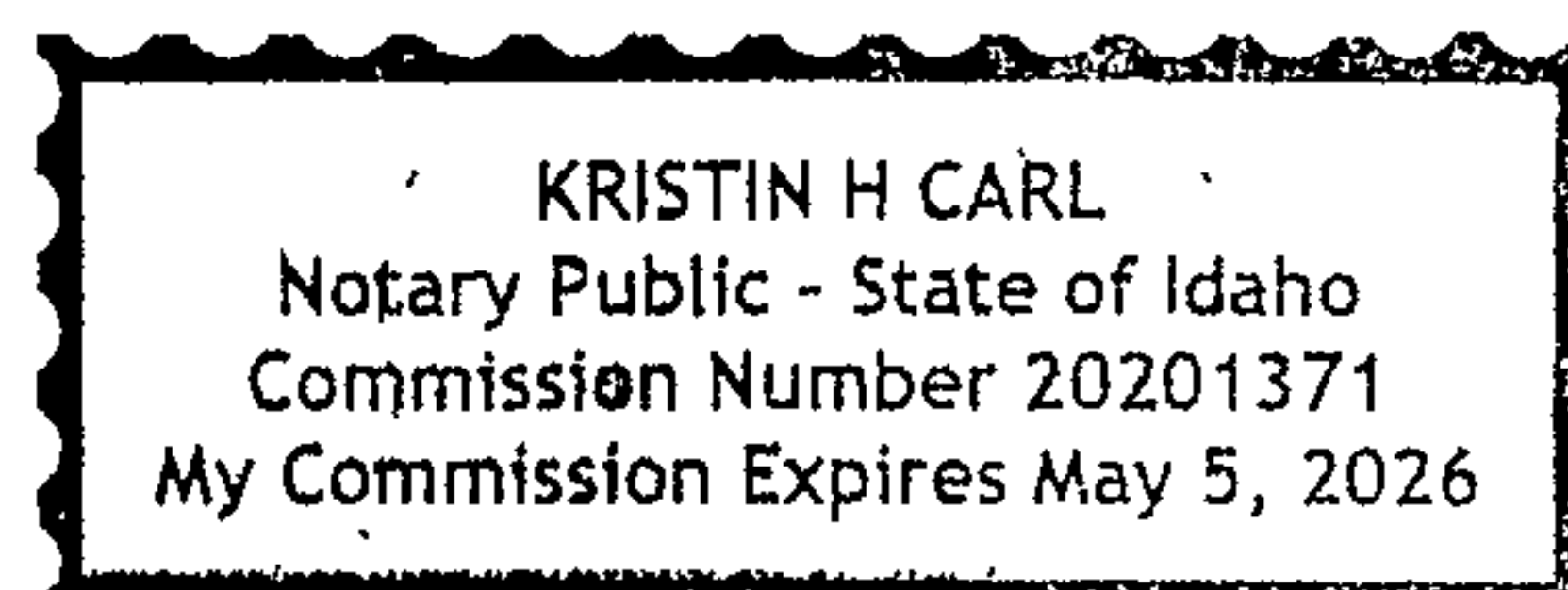
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 07, 2024**.  
**CADENCE BANK**

  
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**SIERRA C. PREATOR, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 07, 2024**, before me, **KRISTIN H. CARL**, personally appeared **SIERRA C. PREATOR** known to me to be the **VICE PRESIDENT** of **CADENCE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**KRISTIN H. CARL (COMM. EXP. 05/05/2026)**  
NOTARY PUBLIC




POD: 20241028  
CA8121323IM - LR - AL



Page 1 of 1



  
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/12/2024 08:15:24 AM  
\$22.00 BRITTANI  
20241112000349480

