



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294					
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2970 64747 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>					
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20211028000522470 10/28/2021			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.		
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement					
3. <input type="checkbox"/> ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8					
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law					
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b					
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)					
OR	6a. ORGANIZATION'S NAME PAC RETREAT AT GREYSTONE, LLC				
	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
OR	7a. ORGANIZATION'S NAME				
	7b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Check only <u>one</u> box: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN* collateral Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor					
OR	9a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE*				
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA:					
2970 64747					

UCC FINANCING STATEMENT AMENDMENT ADDENDUM  
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20211028000522470 10/28/2021		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE*	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME PAC RETREAT AT GREYSTONE, LLC		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☐ ITEM 8 (Collateral) OR ☒ OTHER INFORMATION (Please Describe)  
\*FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KJ37

DEBTOR NAME AND ADDRESS:  
PAC RETREAT AT GREYSTONE, LLC - C/O PREFERRED APARTMENT COMMUNITIES, INC., 3284 NORTHSIDE PARKWAY NW, SUITE 150, ATLANTA, GA 30327

SECURED PARTY NAME AND ADDRESS:  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KJ37 - One Federal Street, 3rd Fl., Mail Code EX-MA-FED, BOSTON, MA 02110

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:

**EXHIBIT A****Legal Description**

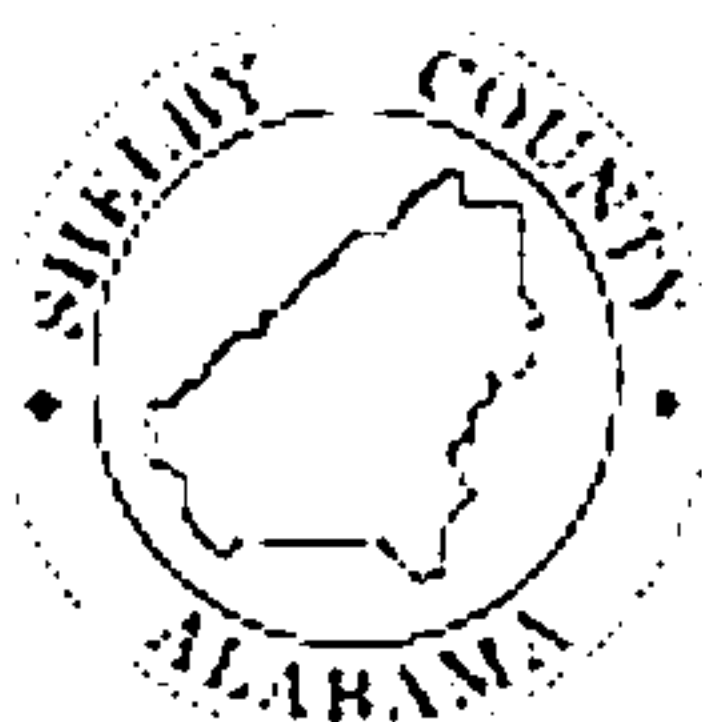
Lots 1, 3 and 4, and Greystone Oaks Drive, The Retreat at Greystone, as shown on plat recorded in the office of the Judge of Probate of Shelby County, Alabama in Map Book 44, Page 123.

Said parcel is more particularly described by metes and bounds as follows: All that tract or parcel of land lying and being in the Northeast Quarter of Section 29, Township 18 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Commencing at a 1" iron rod found marking the Northwest Corner of the Southwest Quarter of the Northeast Quarter of said Section 29; said point also being the Point of Beginning. THENCE, from the Point of Beginning and northerly along the westerly line of the Northeast Quarter of Section 29 on a bearing of North 00°17'39" West, for a distance of 221.77 feet to a #4 capped rebar set on the common property line with Water Works Sewer Board of the City of Birmingham; THENCE easterly leaving the westerly line of the Northeast Quarter of Section 29 along said common property line on a bearing of North 88°54'06" East, for a distance of 1,329.26 feet to a 1" axle found; THENCE, southerly continuing along said common property line on a bearing of South 00°10'40" East, for a distance of 223.99 feet to a 1" crimped top pipe found marking the Northeast Corner of the Southwest Quarter of the Northeast Quarter of said Section 29; THENCE, southeasterly leaving said corner on a bearing of South 63°46'50" East, for a distance of 420.57 feet to a #4 capped rebar set on the westerly right-of-way of Alabama Highway 119; THENCE, southwesterly along said westerly right-of-way of Alabama Highway 119 on a bearing of South 25°06'03" West, for a distance of 354.58 feet to a #4 rebar set on the common property line with Morrow Greystone LLC; THENCE, northerly leaving said right-of-way along the common property line with Morrow Greystone LLC following a curve to the left with an arc length of 38.99 feet, having a radius of 25.00 feet and being subtended by a chord with a bearing of North 19°04'37" West, for a distance of 35.16 feet to a #4 capped rebar set; THENCE, northwesterly along said common property line on a bearing of North 63°45'58" West, for a distance of 286.63 feet to a point; THENCE, westerly along said common property line following a curve to the left with an arc length of 20.28 feet, having a radius of 25.00 feet and being subtended by a chord with a bearing of North 87°02'19" West, for a distance of 19.73 feet to a point; THENCE, westerly along said common property line following a curve to the right with an arc length of 102.09 feet, having a radius of 55.00 feet and being subtended by a chord with a bearing of North 57°09'45" West, for a distance of 88.05 feet to a #4 capped rebar set; THENCE, westerly along said common property line on a bearing of South 86°00'31" West, for a distance of 4.59 feet to a #4 rebar set; THENCE, westerly continuing along said common property line on a bearing of South 25°04'48" West, for a distance of 244.12 feet to a #4 capped rebar found on the common property line with Morrow Greystone LLC and Morrow Brothers Leasing Co; THENCE, southerly along the common property line with Morrow Brothers Leasing Co on a bearing of South 25°02'16" West, for a distance of 25.02 feet to a capped #4 capped rebar found; THENCE, northwesterly along said common property line on a bearing of North 62°32'16" West, for a distance of 64.26 feet to a #4 capped rebar set; THENCE, southwesterly along said common property line on a bearing of South 24°57'41" West, for a distance of 257.00 feet to a #4 capped rebar set; THENCE, southwesterly along said common property line on a bearing of South 23°10'13" West, for a distance of 264.22 feet to a capped #4 rebar found on the

common property line with Morrow Brothers Leasing Co and Morrow Brothers Leasing Co C/O Wiab Properties; THENCE, westerly on a bearing of South 89°04'18" West, for a distance of 801.45 feet to a 3" capped pipe found on the common property line with Jack Henry & Associates Inc; THENCE, northerly along said common property line on a bearing of North 00°13'10" West, for a distance of 978.30 feet to the POINT OF BEGINNING.

Together with, to the extent that the same constitutes an interest in real property, the rights of the insured under the Declaration of Restrictive Covenants as recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20170327000101990.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/12/2024 08:05:54 AM  
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20241112000349360

*Allen S. Bayl*