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This Document Prepared By:
Mark Pope
KeyBank Real Estate Capital - Agency 1
11501 Outlook Street, Ste 300
Overland Park, KS 66211-1807
(888) 979-1200

Loan #: **10225249**
FHLMC Loan #: **508841135**



REF296959432A

C

SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **U.S. Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2022-KJ37** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, by **PAC RETREAT AT GREYSTONE, LLC, a Delaware limited liability company** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Mortgagee: **KEYBANK NATIONAL ASSOCIATION, a national banking association**

Recorded: **10/28/2021** Instrument: **20211028000522460** in **Shelby County, AL** Re-Recorded on **11/22/2021**, as Instrument Number: **20211122000560950**

ASSIGNMENT OF MORTGAGE Recorded: **10/28/2021** as Instrument Number: **20211028000522480**
Assignor: **KeyBank National Association** Assignee: **Federal Home Loan Mortgage Corporation** ; Re-Recorded on **11/22/2021** as Instrument Number: **20211122000560960**

ASSIGNMENT OF MORTGAGE Recorded: **02/11/2022** as Instrument Number: **20220211000060960**
Assignor: **Federal Home Loan Mortgage Corporation** Assignee: **U.S. Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2022-KJ37**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective

11/8/2024.

U.S. Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2022-KJ37
By: **KeyBank, N.A., as Sub-Servicer for Federal Home Loan Mortgage Corporation, as Master Servicer**

By: *Amanda Earl*

Name: Amanda Earl

Title: Vice President

STATE OF Kansas } S.S.
 COUNTY OF Johnson

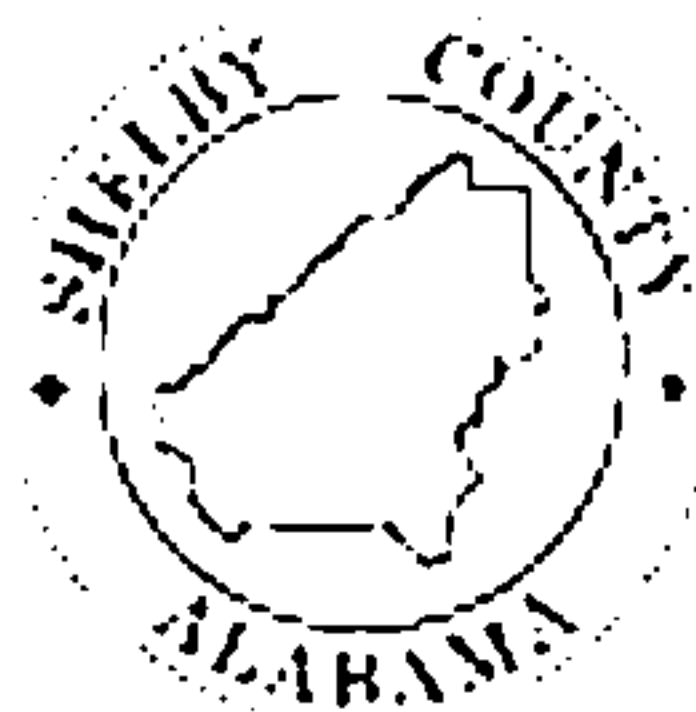
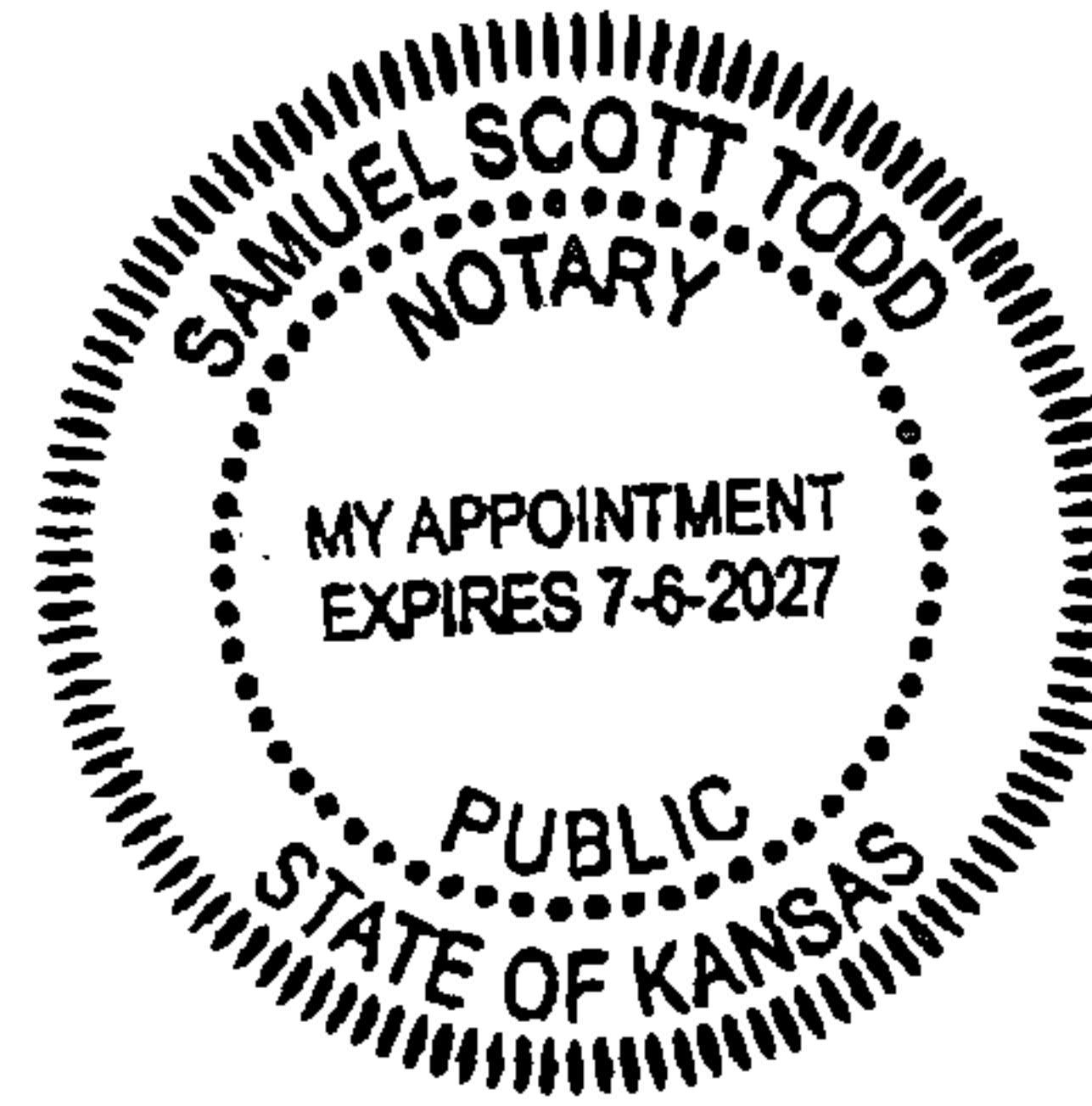
On 11/8/2024, before me, Samuel Todd, Notary Public, personally appeared Amanda Earl, Vice President of KeyBank, N.A., as Sub-Servicer for Federal Home Loan Mortgage Corporation, as Master Servicer for U.S. Bank National Association, as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2022-KJ37, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Samuel Todd

Notary Public: 1210444

My Commission Expires: 07/06/2027



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 11/08/2024 03:24:00 PM
 \$29.00 PAYGE
 20241108000349290

Allen S. Bayl