

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Andrew Curd  
Rocket Mortgage, LLC  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34780

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**Assignment of Mortgage**

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3528069895

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,  
as nominee for

Rocket Mortgage, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns, does hereby grant,  
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose  
address is 1050 Woodward Ave. Detroit, MI 48226

and assigns, all its right, title and interest in and to a certain Mortgage dated May 20, 2023, its successors  
made and executed by  
ICY ABNER AND KIM ABNER, A MARRIED COUPLE

whose address is 156 Branch Dr, Chelsea, AL 35043

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for Rocket  
Mortgage, LLC, its successors and assigns

following described property situated in SHELBY  
of Alabama

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 098340003049000

Mortgage Recorded On: 05/25/2023

Book/Liber#:

Document Number: 20230525000156770

Page#:

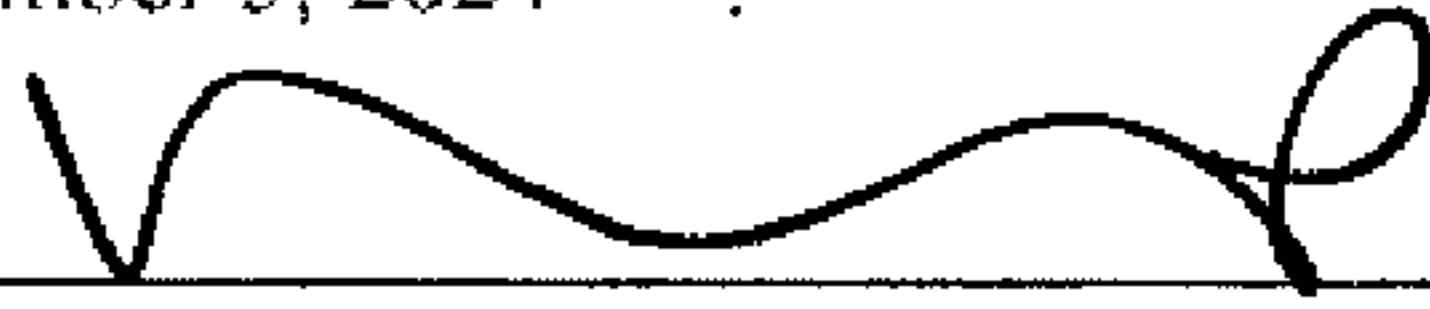
MIN: 100039035280698951

MERS Phone: 1-888-679-6377

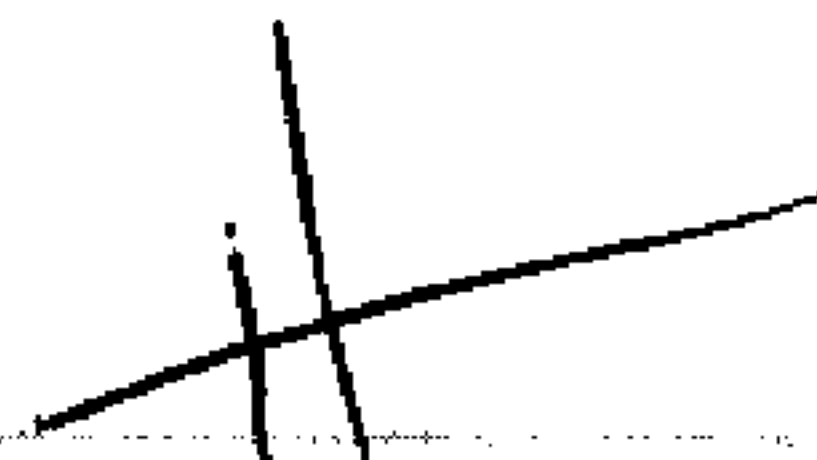
such Mortgage having been given to secure payment of  
Three Hundred Ten Thousand Nine Hundred Forty Eight Dollars and 00/100  
( \$ 310,948.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20230525000156770 ) of the Records of  
SHELBY County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
November 5, 2024 .

  
\_\_\_\_\_  
Witness McKenzie Palchak

Mortgage Electronic Registration Systems,  
Inc. ("MERS") as mortgagee, as nominee for  
Rocket Mortgage, LLC , its successors and assigns

  
\_\_\_\_\_  
Witness Hannah Wloch

By:   
\_\_\_\_\_  
(Signature)

Name: Andrew Curd  
Title: Assistant Secretary of MERS

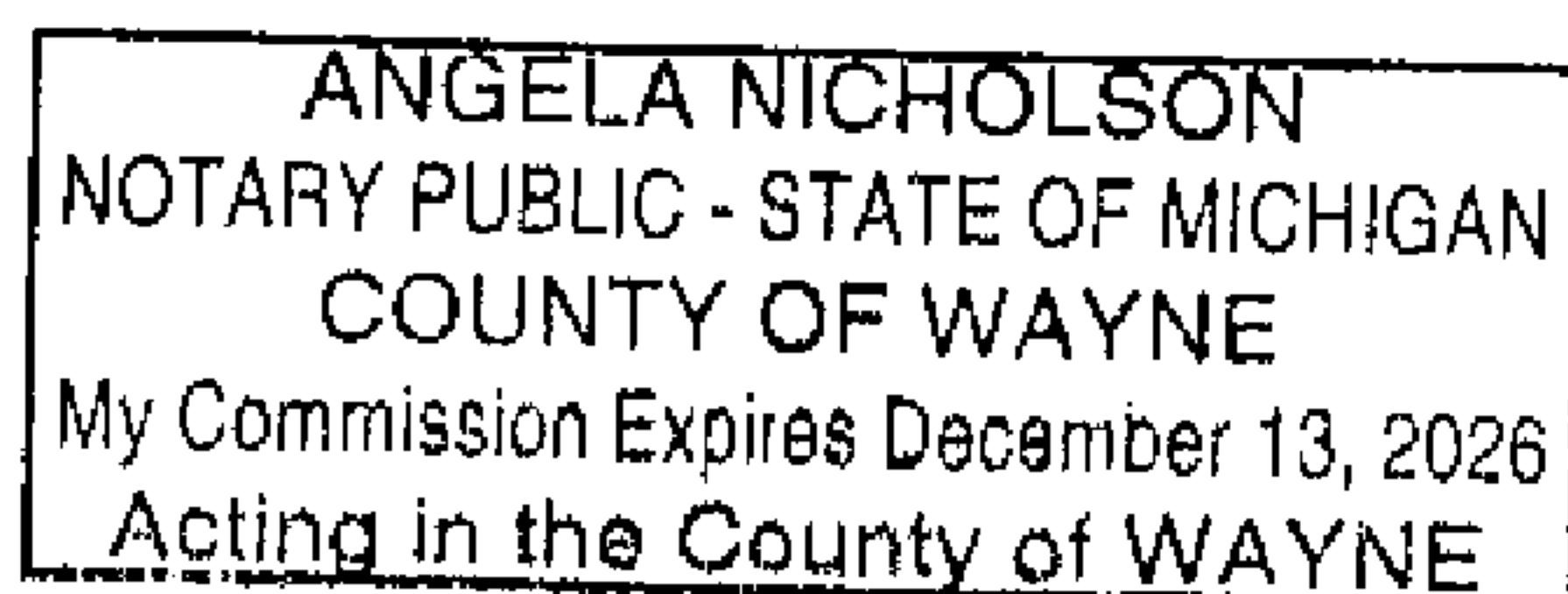
Agent

**Acknowledgement**

State of Michigan  
County of Wayne

On 11/05/2024 , before me Angela Nicholson , a Notary Public of Michigan , personally appeared Andrew Curd , Assistant Secretary of Mortgage Electronic Registration Systems, Inc.("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
Name: Angela Nicholson  
Title: Notary Public

A handwritten signature in black ink, appearing to be "Angela Nicholson", written over a horizontal line.

**EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 098340003049000

Land situated in the County of Shelby in the State of AL

LOT 49, ACCORDING TO THE SURVEY OF BROOK CHASE ESTATES, PHASE I, AS RECORDED IN MAP BOOK 21, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: DEED INSTRUMENT NO. 20190517000170910.

Commonly known as: 156 Branch Dr, Chelsea, AL 35043-6906

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book , Page .



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/07/2024 03:40:43 PM**  
**\$33.00 JOANN**  
**20241107000348170**

*Allen S. Bayl*