

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1032798417

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIGURE LENDING LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN LAKE TRUST, WHOSE ADDRESS IS 3715 DAVINCI COURT SUITE 200, NORCROSS, GA 30092, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.


Said Mortgage dated 06/01/2022, made by **TERRELL TURNER** and recorded in Real Property in Mortgage **Instrument # 20220606000224690** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

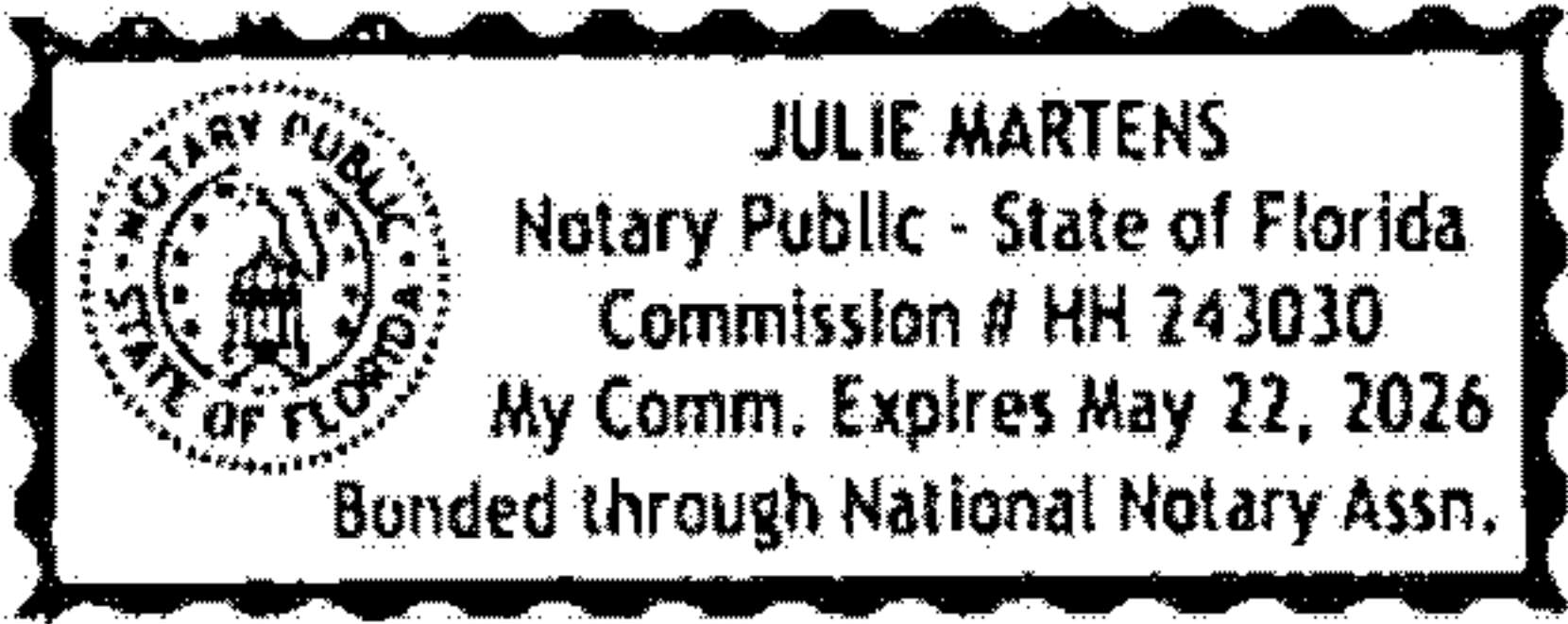
IN WITNESS WHEREOF, this Assignment is executed **this 06th day of November in the year 2024**. **FIGURE LENDING LLC, by NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact**

  
\_\_\_\_\_  
**ALAN BAKER**  
**VICE PRESIDENT**

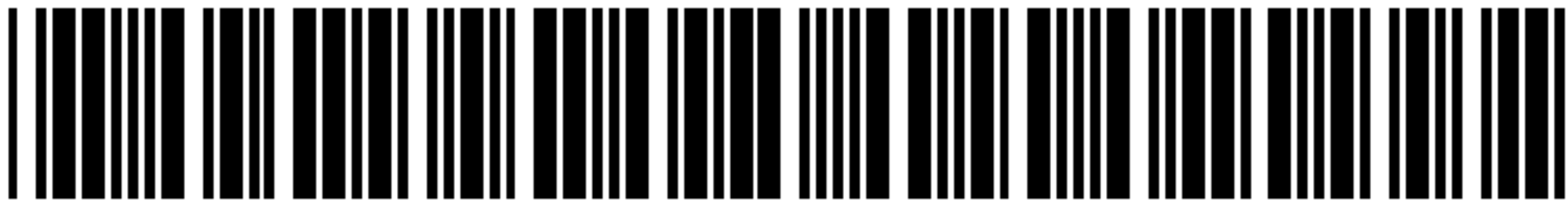
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 06th day of November in the year 2024, by Alan Baker as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for FIGURE LENDING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SPTDA 442802498 PRE-REFERRAL DOCR T062411-12:15:47 [C-1] EFRMAL1



\*D0109365258\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/06/2024 10:15:48 AM  
\$22.00 JOANN  
20241106000345830

