MIN# 100654300001934380 MERS PHONE: 1-888-679-6377

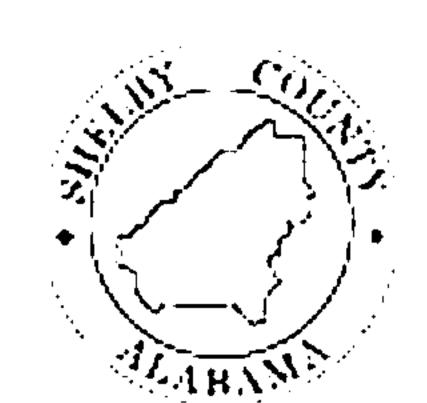
MARKESHA B FARRINGTON

1000783090 PO Date: 10/28/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from MARKESHA BROWN FARRINGTON AND ALVIN ROSS FARRINGTON AKA ALVIN FARRINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS dated DECEMBER 23, 2021, filed for record FEBRUARY 15, 2022 in mortgage volume/book, page DOC No. 20220215000065130, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record

nas been fully paid and satisfied; and trecord.	the county recorder is authorized to discharge the same of
AS MORTGAGEE, AS NOMINEE FO	ORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, R PLANET HOME LENDING, LLC. ITS SUCCESSORS AND has hereunto set their hand this 4th day of NOVEMBER, 2024.
Tax Parcel ID #	
3032 HIDDEN FOREST CV, MONTE	VALLO, AL - 35115
MORTGAGE ELECTRONIC REGISTI FOR PLANET HOME LENDING, LLC	RATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE . ITS SUCCESSORS AND ASSIGNS
	and
	WENDY M HAIRE ASSISTANT SECRETARY
State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>)) SS:
WENDY M HAIRE, ASSISTANT SECTION SYSTEMS INC, AS MORTGAGEE, AS SUCCESSORS AND ASSIGNS knowledged on behalf of said corporations.	notary Public in and for said county, personally appeared RETARY, of MORTGAGE ELECTRONIC REGISTRATION S NOMINEE FOR PLANET HOME LENDING, LLC. ITS lown to me to be the person and officer whose name is ration and by authority of its board of directors; and that said adividually and as said officers, and the free and corporate act
IN TESTIMONY WHEREOF, I have MONTGOMERY COUNTY county, OF	hereunto subscribed my name and affixed my official seal in IIO, this 4th day of November, 2024.
MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRE February 20, 2025	es
MICHELLE PYBURN In and for the state of OHIO My commission expires 2/20/2025	
Prepared by:	Return To:



PNC BANK, NATIONAL ASSOCIATION,

MICHELLE PYBURN

DAYTON, OH, 45482

P.O. BOX 8820,

800-822-5626

DAYTON, OH, 45482 800-822-5626

MICHELLE PYBURN

P.O. BOX 8820,

PNC BANK, NATIONAL ASSOCIATION,

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/04/2024 12:44:40 PM
\$23.00 BRITTANI

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