

BRADLEY W CLEVELAND
0002763338
PO Date: **10/16/2024**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **BRADLEY W CLEVELAND AND CONNIE R CLEVELAND** to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH MID-ATLANTIC MORTGAGE** dated **OCTOBER 8, 2003**, filed for record **OCTOBER 17, 2003** in mortgage volume/book , page DOC No. **20031017000695080**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **29th** day of **OCTOBER, 2024**.

Tax Parcel ID # _____

41 BRASHER ROAD, CHELSEA, AL - 35043

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH MID-ATLANTIC MORTGAGE**



**WENDY M HAIRE
VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MICHELLE PYBURN**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH MID-ATLANTIC MORTGAGE** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **October, 2024**.



**MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025**

MICHELLE PYBURN
In and for the state of **OHIO**
My commission expires **2/20/2025**

Prepared by:

Return To:

**GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626**

**GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/29/2024 02:11:33 PM
\$24.00 BRITTANI
20241029000338280**

