



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) 334-289-3280 Shelby Co \$300,000.00	
B. E-MAIL CONTACT AT SUBMITTER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First South Farm Credit, ACA PO Box 186 700 Highway 80 W Demopolis AL 36732-	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME Melof	FIRST PERSONAL NAME Brian	ADDITIONAL NAME(S)/INITIAL(S) Matthew	SUFFIX	
1c. MAILING ADDRESS 192 Hill Ranch Road		CITY Edgewood	STATE NM	POSTAL CODE 87015	COUNTRY U.S.A.

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY U.S.A.

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 700 Highway 80 W		CITY Demopolis	STATE AL	POSTAL CODE 36732-	COUNTRY U.S.A.

4. COLLATERAL: This financing statement covers the following collateral:

All debtor's goods now owned or hereafter acquired. All standing timber and timber to be grown on the real property described herein.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION [if applicable] ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

EXHIBIT A



20241028000336290 2/2 \$39.00
Shelby Cnty Judge of Probate, AL
10/28/2024 11:00:33 AM FILED/CERT

The East 1/2 of the NW 1/4 of Section 36, Township 19, Range 1 East, Situated in Shelby County, Alabama.

Survey Description:

Commence at a 4" x 4" concrete monument in place being the Northwest corner of the Northeast one-fourth of the Northwest one-fourth of Section 36, Township 19 South, Range 1 East, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed North 89° 19' 18" East along the North boundary of said quarter-quarter section for a distance of 1333.61 feet to a 4" x 4" concrete monument in place, said point being the Northeast corner of said quarter-quarter section; thence proceed South 00° 47' 23" East along the East boundary of said quarter-quarter section and along the East boundary of the Southeast one-fourth of the Northwest one-fourth of said Section for a distance of 2622.88 feet to a 4" x 4" concrete monument in place, said point being the Southeast corner of the Southeast one-fourth of the Northwest one-fourth; thence proceed South 89° 11' 13" West along the South boundary of said quarter-quarter section and along a yellow painted line for a distance of 1335.22 feet to a 4" x 4" concrete monument in place, said point being the Southwest corner of said quarter-quarter section; thence proceed North 00° 45' 17" West along the West boundary of said quarter-quarter section, along the West boundary of said Northeast one-fourth of the Northwest one-fourth and along a yellow painted line for a distance of 2626.01 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northwest one-fourth and the Southeast one-fourth of the Northwest one-fourth of Section 36, Township 19 South, Range 1 East, Shelby County, Alabama and contains 80.40 acres, said property being the same as described on Instrument # 20110725000215720 as recorded in the Probate Office of Shelby County, Alabama.

MORTGAGOR AGREES TO FOLLOW A GOOD AND APPROVED FORESTRY PRACTICE, WITH SELECTIVE AND IMPROVEMENT CUTTING THAT WILL MINIMIZE FIRE RISKS, AVOID DEPREDATION, PROTECT YOUNG TREES, AND MAINTAIN FOREST PRODUCTION. NO TIMBER NOW OR HEREAFTER ON SAID LAND WILL BE CUT, REMOVED, OR TURPENTINED (EXCEPT AS IS CUSTOMARILY USED ON THE PREMISES FOR FUEL, FENCING OR REPAIRS) UNTIL THERE IS FIRST SECURED A RELEASE OF SAID TIMBER FROM THIS MORTGAGE, OR A SUBORDINATION OF SAID MORTGAGE TO ANY LEASE OR SALE, AND THEN ONLY UPON COMPLIANCE WITH SUCH TERMS AND CONDITIONS AS SHALL BE AGREED UPON. THE MORTGAGEE IS HEREBY AUTHORIZED TO ENTER UPON SAID LANDS FOR THE PURPOSE OF INSPECTION OF TIMBER AT SUCH TIMES AS MORTGAGEE THINKS DESIRABLE. THIS LOAN IS FURTHER SECURED BY A SECURITY AGREEMENT DATED October 17, 2024, COVERING ALL STANDING TIMBER, TIMBER TO BE CUT, OR TIMBER TO BE GROWN".

Signed for identification purposes on 10/17/2024.

Brian Matthew Melof