



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294																							
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com																							
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2957 31049 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>																							
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY																				
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20240619000184290 06/19/2024			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.																				
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement																							
3. <input type="checkbox"/> ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8																							
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law																							
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b																							
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)																							
<table><tr><td rowspan="2">OR</td><td colspan="4">6a. ORGANIZATION'S NAME</td></tr><tr><td colspan="4">6b. INDIVIDUAL'S SURNAME BEARDEN</td></tr><tr><td></td><td colspan="2">FIRST PERSONAL NAME SUZANNE</td><td colspan="2">ADDITIONAL NAME(S)/INITIAL(S)</td></tr><tr><td></td><td colspan="2"></td><td colspan="2">SUFFIX</td></tr></table>					OR	6a. ORGANIZATION'S NAME				6b. INDIVIDUAL'S SURNAME BEARDEN					FIRST PERSONAL NAME SUZANNE		ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)																							
<table><tr><td rowspan="4">OR</td><td colspan="4">7a. ORGANIZATION'S NAME</td></tr><tr><td colspan="4">7b. INDIVIDUAL'S SURNAME</td></tr><tr><td colspan="4">INDIVIDUAL'S FIRST PERSONAL NAME</td></tr><tr><td colspan="3">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table>					OR	7a. ORGANIZATION'S NAME				7b. INDIVIDUAL'S SURNAME				INDIVIDUAL'S FIRST PERSONAL NAME				INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX		
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8. COLLATERAL CHANGE: Check only <u>one</u> box: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN* collateral Indicate collateral: _____ *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8 Maximum principal indebtedness for ALABAMA recording tax purposes is \$6535.58 The metal building/structure is physically located at 396 LAKEVIEW CIRCLE HARPERSVILLE, ALABAMA 35078 SHELBY COUNTY The described unit has the following serial number #TENNE-371878-2635-050224 LEGAL DESCRIPTION OF THE ADDRESS IS AS FOLLOWS: COM SE COR NW1/4 NW1/4 N300 W200.75 N102.31 TO POB E144.77 N274.15 TO S ROW LAKEVIEW CIRCLE SW292.77 ALG ROW S84.16 E85 TO POB																							
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor																							
<table><tr><td rowspan="2">OR</td><td colspan="4">9a. ORGANIZATION'S NAME Heartland Capital Investments, LLC</td></tr><tr><td colspan="4">9b. INDIVIDUAL'S SURNAME</td></tr><tr><td></td><td colspan="2">FIRST PERSONAL NAME</td><td colspan="2">ADDITIONAL NAME(S)/INITIAL(S)</td></tr><tr><td></td><td colspan="2"></td><td colspan="2">SUFFIX</td></tr></table>					OR	9a. ORGANIZATION'S NAME Heartland Capital Investments, LLC				9b. INDIVIDUAL'S SURNAME					FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
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10. OPTIONAL FILER REFERENCE DATA: 2957 31049																							

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20240619000184290 06/19/2024		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME Heartland Capital Investments, LLC	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

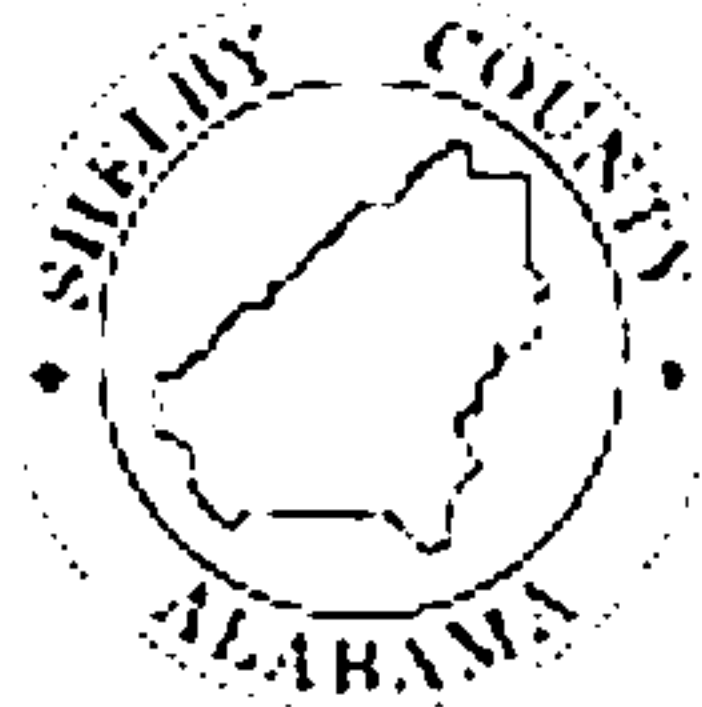
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

This financing statement is filed for precautionary purposes only. The assets described in the collateral description above are owned by the Secured Party and are leased (or are intended to be leased) to the Debtor pursuant to the terms and conditions of the applicable lease documents between the Secured Party (as lessor thereunder) and the Debtor (as lessee thereunder) now in effect or anticipated to be executed by the parties. The Secured Party and the Debtor regard such lease to be a true lease and not a lease intended as security.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/25/2024 08:26:22 AM
\$.00 BRITTANI
20241025000334270

Allen S. Boyd

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: COM SE COR NW1/4 NW1/4 N300 W200.75 N102.31 TO POB E144.77 N274.15 TO S ROW LAKEVIEW CIRCLE SW292.77 ALG ROW S84.16 E85 TO POB
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): ALTON R BEARDEN AND SUZANNE K BEARDEN 396 LAKEVIEW CIR HARPERSVILLE, AL 35078	

18. MISCELLANEOUS: