

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20241024000333570 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/24/2024 10:40:54 AM FILED/CERT

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred four and 41/100 Dollars (\$104.41), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2021-2022, to the following described property:

**LEGAL DESCRIPTION**

SUB DIVISON1: INVERNESS COVE PH 2 RES

SUB DIVISON2: INVERNESS COVE PH 2

PRIMARY BLOCK:

PRIMARY LOT: 66A

METES AND BOUNDS:

MAP BOOK: 36 PAGE: 110

MAP BOOK: 36 PAGE: 026

SECONDARY BLOCK:

SECONDARY LOT:

The name of the owner of the said property is JUSTIN DENNIS REID

The physical address of the said property is 1190 INVERNESS COVE WAY

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 22<sup>nd</sup> day of October, 2024.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Tina Strong

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Tina Strong whose name as President of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22<sup>nd</sup> day of October, 2024.

Prepared by:  
Probate Case #2022-000990  
PIDN: (101020012026.000)  
LIEN # 20230214000039160

Michelle D. Ahlers

