

STATE OF ALABAMA )  
COUNTY OF SHELBY )



20241024000333530 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/24/2024 10:27:26 AM FILED/CERT

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seven hundred ninety-two and 50/100 Dollars (\$792.50), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2019, to the following described property:

**LEGAL DESCRIPTION**

SUB DIVISON1:

MAP BOOK: 00 PAGE: 000

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: 000

SECONDARY BLOCK: 000

PRIMARY LOT:

SECONDARY LOT:

METES AND BOUNDS: COM SW COR NW1/4 SE1/4 TH N330 E658.21 TH N515.94 TO BEG TH CONT N144.06 W275.50 TH S141.72 E277.16 TO POB

The name of the owner of the said property is ANTHONY DUANE & ERIK FRANKLIN MAYHEW  
The physical address of the said property is 194 SALSER LN

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 22<sup>nd</sup> day of October, 2024.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY:

Tina Strong

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Tina Strong whose name as Business Rep of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22<sup>nd</sup> day of October, 2024.

Prepared by:

OGF-10-10

PIDN: (094170001024.001)

LIEN # 20200330000123510

Michele D. Ahlers

Notary Public

