

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 353647817

PREPARED BY: **BRAD MILLER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **TH MSR HOLDINGS LLC FORMERLY KNOWN AS MATRIX FINANCIAL SERVICES CORPORATION**, located at 1601 UTICA AVE S, SUITE 900, ST LOUIS PARK, MN 55416, Assignor, does hereby assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **MOVEMENT MORTGAGE, LLC.**, located at 8024 CALVIN HALL ROAD, INDIAN LAND, SC 29707, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage described below.

Said Mortgage dated **NOVEMBER 24, 2015**, executed by **ANNIE P PERRY, AN UMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 30, 2015** as Document No. **20151130000407570** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

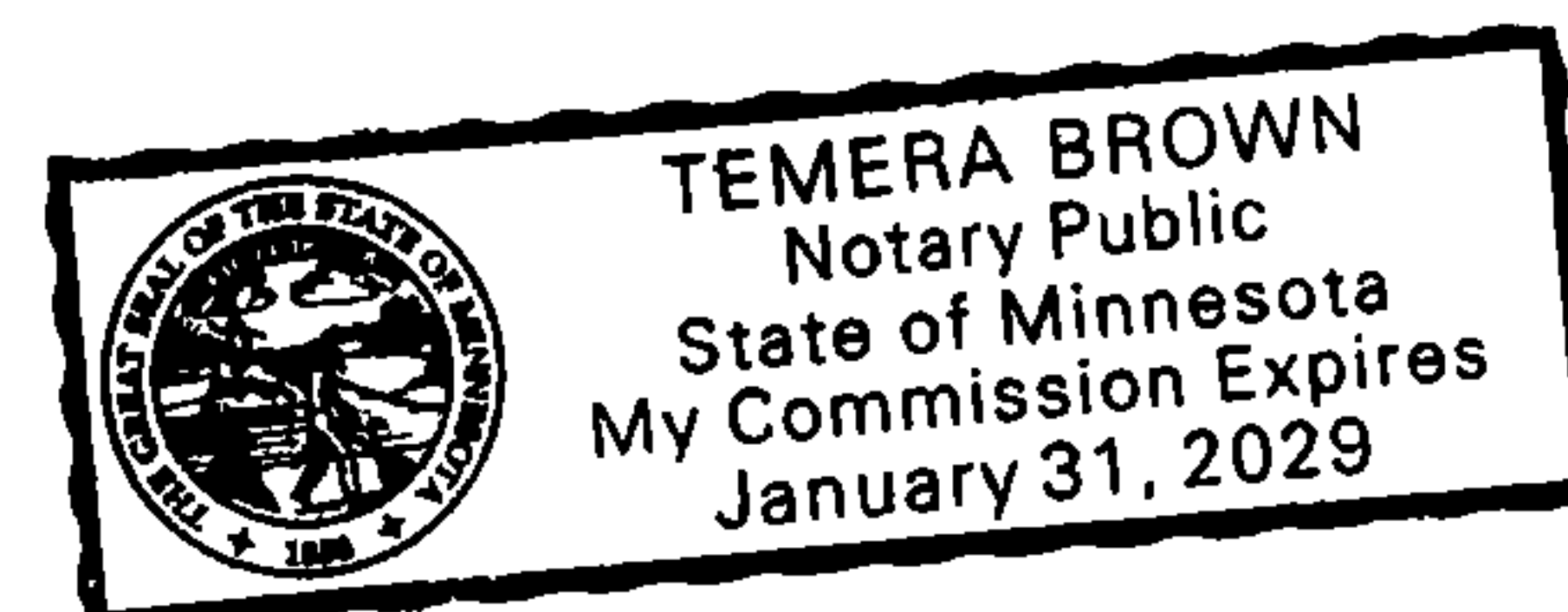
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-14-2024.
TH MSR HOLDINGS LLC FORMERLY KNOWN AS MATRIX FINANCIAL SERVICES CORPORATION


BRAD MILLER, ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA COUNTY OF HENNEPIN) ss.

On 10-14-2024, before me, **TEMERA BROWN**, personally appeared **BRAD MILLER** known to me to be the **ASSISTANT VICE PRESIDENT** of **TH MSR HOLDINGS LLC FORMERLY KNOWN AS MATRIX FINANCIAL SERVICES CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TEMERA BROWN (COMM. EXP. 01/31/2029)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2024 10:15:38 AM
\$23.00 PAYGE
20241023000331800



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