



UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2949 97266 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama (Shelby)	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME FUNDERBURK	FIRST PERSONAL NAME MCARTHUR	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 119 FOREST PKY		CITY ALABASTER	STATE AL	POSTAL CODE 35007	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Advantage Experts Services				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 1840 N Greenville Ave STE 128		CITY Richardson	STATE TX	POSTAL CODE 75081	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
SEE EXHIBIT A

INDEBTEDNESS AMOUNT IS \$8400.00

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative					
6a. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Agricultural Lien ☐ Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser					
8. OPTIONAL FILER REFERENCE DATA:					

2949 97266

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

FUNDERBURK

FIRST PERSONAL NAME

MCARTHUR

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
MCARTHUR FUNDERBURK
119 FOREST PKY
ALABASTER, AL 35007

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:
LOT 33, ACCORDING TO THE MAP AND SURVEY OF PARK FOREST SUBDIVISION, FIRST SECTOR, RECORDED IN MAP BOOK 7, PAGE 155, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Parcel Number: 23 7 26 0 001 007.011
PROPERTY ADDRESS: 119 FOREST PARKWAY ALABSTER, AL 35007

17. MISCELLANEOUS:

EXHIBIT 1

THIS INSTRUMENT PREPARED BY:

F. Wayne Keith

Law Offices of F. Wayne Keith PC

120 Bishop Circle

Pelham, Alabama 35124

[Space Above This Line For Recording Data]

WARRANTY DEED

Joint tenants with right of survivorship

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Hundred, Thirty Five Thousand and no/100's Dollars (\$135,000.00) to the undersigned,

Shelby J. Sharp, unmarried by her attorney in fact, Victor C. Sharp

hereinafter referred to as grantor, in hand paid by the grantees herein, the receipt whereof is hereby acknowledged the said grantor grants, bargains, sells and conveys unto

McArthur Funderburk and Jerry L. Funderburk

hereinafter referred to as grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 33, according to the Map and Survey of Park Forest Subdivision, First Sector, recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

1. All taxes for the year 2017 and subsequent years, a lien not yet due and payable.
2. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting the title that would be disclosed by an accurate and complete survey of the Land.
3. Rights or claims of parties in possession not shown by the public records.
4. Easements or claims of easements, not shown by the public records.
5. Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed bylaw and not shown by the public records.
6. Taxes, special assessments, and dues which are not shown as existing liens by the public records.
7. Any reappraisal, adjustment, and/or escape taxes which may become due by virtue of any action of the Tax Assessor, Tax Collector, or the Board of Equalization.
8. Restrictions, public utility easements, and building setback lines as shown on recorded map and survey of Park Forest Subdivision, First Sector recorded in Map Book 7, page 155, in the Office of the Judge of Probate of Shelby County, Alabama.
9. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public, including those recorded in Deed Book 319, page 449.
10. Any representation as to the present ownership of any such mineral interests, including leases, grants, exceptions or reservations of interests.

Shelby County, AL 12/15/2016
State of Alabama
Deed Tax:\$20.50

11. Transmission Line Permit to Alabama Power Company recorded in Deed Book 154, page 423 and Deed Book 323, page 336.
12. Agreement with Alabama Power Company recorded in Book 32, page 421; Book 32, page 420; Book 32, page 416; Book 32, page 728 and Book 32, page 419.
13. Covenants, conditions, and restrictions as set forth in instrument recorded Book 31, page 788 and Book 33, page 16.
14. Articles of Incorporation of Park Forest Swim and Tennis Club Association, Inc., as recorded in Book 19, page 347.

Shelby J. Sharp is the surviving grantee in that Warranty Deed executed by Mark E. Grigsby, a single man, to Shelby J. Sharp and husband, Hughes C. Sharp, dated April 6, 1984 and recorded on April 6, 1984 in Real Volume 354, page 566 in the Probate Office of Shelby County, Alabama, the other grantee, Hughes C. Sharp having died on or about the 25th day of April, 2010.

\$114,750.00 of the above consideration is paid by a Purchase Money Mortgage which is filed simultaneously herewith.

TO HAVE AND TO HOLD, to the said grantees, their heirs and successors forever.

And I do, for myself and for my heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free of all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 9th day of December, 2016.

WITNESS:

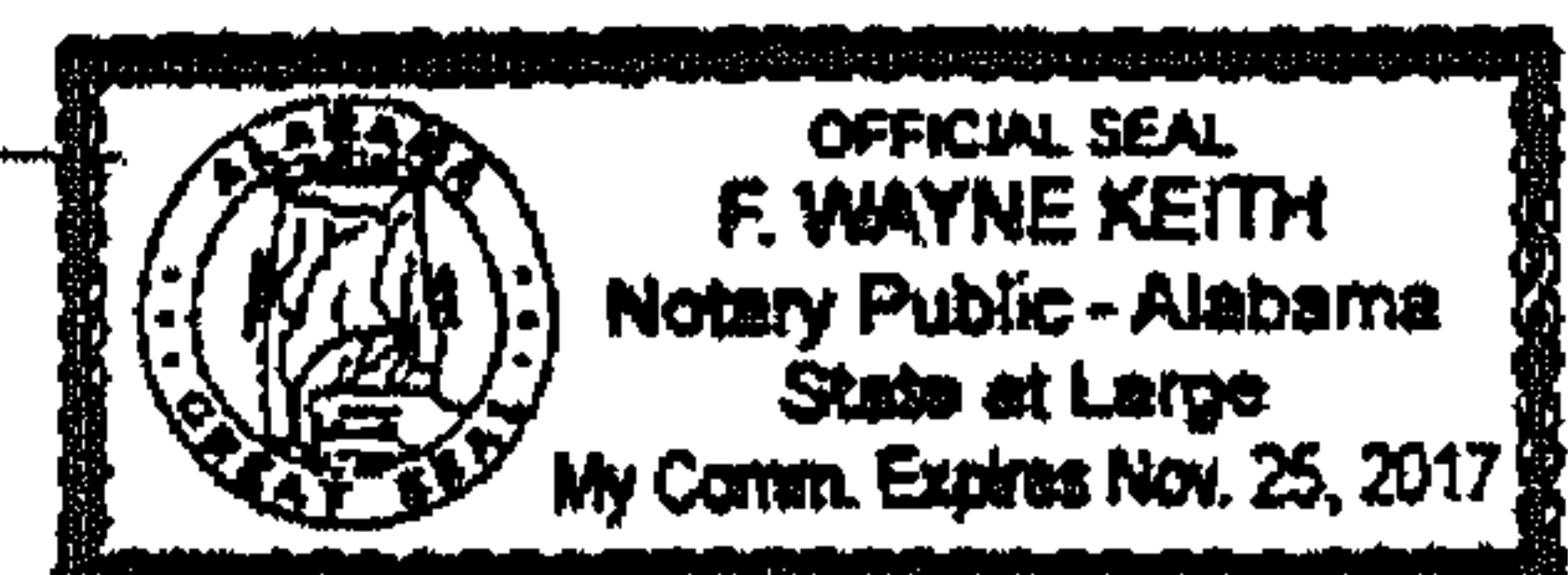
Shelby J. Sharp by her
Attorney in Fact, Victor C. Sharp
Shelby J. Sharp by her attorney
in fact, Victor C. Sharp

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Shelby J. Sharp by her attorney in fact, Victor C. Sharp, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 9th day of December, 2016/

[Signature]
Notary Public



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantors' Name: Shelby J Sharp

Mailing Address : 3104 Warrington Road
Birmingham, AL 35223

Grantee's Name: McArthur Funderburk
Jerry L Funderburk

Mailing Address: 119 Forest Parkway
Alabaster, AL 35007

Property Address: See legal description on Deed

Date of Transfer: December 9, 2016

Total Purchase Price \$135,000.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

	Bill of Sale	Appraisal
x	Sales Contract	Other
x	Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: December 9, 2016

Sign

x

verified by closing agent
F. Wayne Keith Attorney

RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2024 08:25:42 AM
\$57.60 PAYGE
20241023000331460

Allen S. Bayl