This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:

Allison Christine Carter and John Carpenter Odom 1525 Albert Road Hoover, AL 35244

## STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of FIVE HUNDRED EIGHTY FOUR THOUSAND FOUR HUNDRED THIRTY TWO AND 00/100 DOLLARS (\$584,432.00) to the undersigned grantor, Blackridge Partners II, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Allison Christine Carter and John Carpenter Odom, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1908, according to the Survey of Blackridge South Phase 9, as recorded in Map Book 58, Page 21B, in the Probate Office of Shelby County, Alabama.

\$467,545.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

## SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its
Chief Financial Officer, who is authorized to execute this conveyance, hereto set its signature and seal, this 18th of October , 2024.
Toth of occober, 2024.
BLACKRIDGE PARTNERS II, LLC
Du had Hall
By: Light Haw Its: Chief Financial Officer
STATE OF ALABAMA )
COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JACOB HALL, whose name as Chief Financial Officer of SB Holding Corp., an Alabama Corporation, Managing Member of BLACKRIDGE PARTNERS II, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.
Given under my hand and official seal this <u>18th</u> of <u>October</u> , <u>2024</u> .
Cala MIVILL Notary Public
My Commission Expires: 03/23/27 CARLA M. HILLIAM.
NOTARLI PUBLIC BURNING THE PROPERTY OF THE PRO



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2024 11:04:24 AM
\$145.00 PAYGE
20241021000328910

alli 5. Beyl

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Blackridge Partners II, LLC	Grantee's Name	Allison Christine Carter and John Carpenter
Mailing Address	3545 Market Street	— Mailing Address	Odom 1525 Albert Road
Maining Addiess	Hoover, AL 35226	Waining Addicss	Hoover, AL 35244
	<u> </u>	<del></del>	1100101, 2110 00211
Property Address	1525 Albert Road	Date of Sale	October 18, 2024
	Hoover, AL 35244	Total Purchase Price	
		or	
		Actual Value	\$
	A	or ssessor's Market Value	\$
The murchese pric	as or natual value alaimed on this form can be ve	rified in the following de	noumantany avidence: (check one)
•	ce or actual value claimed on this form can be ve locumentary evidence is not required)	amed in the following de	ocumentary evidence. (check one)
Bill of Sale	Appraisal		
Sales Contrac	t Other		
Closing States			
T.C1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 6.1 11 6	
is not required.	e document presented for recordation contains al	i of the required information	non referenced above, the filing of this form
	Inst	ructions	
Grantor's name as mailing address.	nd mailing address - provide the name of the per		g interest to property and their current
Grantee's name an	nd mailing address - provide the name of the per	son or persons to whom	interest to property is being conveyed.
Property address property was con-	- the physical address of the property being conv veyed.	zeyed, if available. Date	of Sale - the date on which interest to the
Total purchase profered for record	rice - the total amount paid for the purchase of the lateral states of the second states of the second seco	e property, both real and	personal, being conveyed by the instrument
	the property is not being sold, the true value of the differenced by an appraira	2 2	<u> </u>
the property as de	vided and the value must be determined, the curretermined by the local official charged with the reason will be penalized pursuant to Code of Alab	esponsibility of valuing	
•	st of my knowledge and belief that the information of my false statements claimed on this form may resh).		
Date October 18	8, 2024	Print Andrew B	ryant
Unattested		Sign	1h
	(verified by)	(Gra	intor Grantee/Owner/Agent) circle one