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JAMES W SANDFORD

7600015322 PO Date: 10/08/2024

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JAMES W SANDFORD AND BLAIR W SANDFORD to PNC BANK, NATIONAL ASSOCIATION dated MAY 18, 2018, filed for record JUNE 6, 2018 in mortgage volume/book , page DOC No. 20180606000198780, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their

hand this 18th day of OCTOBER, 2024. Tax Parcel ID # 1182 COUNTRY CLUB CIR, BIRMINGHAM, AL - 35244 PNC BANK, NATIONAL ASSOCIATION JOAN L WIMSATT MORTGAGE OFFICER

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared JOAN L WIMSATT, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 18th day of October, 2024.

MICHELLE PYBURN NOTARY PUBLIC IN AND FOR COMMISSION EXPIRES February 20, 2025

County of MONTGOMERY COUNTY

**MICHELLE PYBURN** 

In and for the state of **OHIO** My commission expires 2/20/2025

Prepared by:

State of **OHIO** 

Return To:

**MAX FLOHRE** PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

**MAX FLOHRE** PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/18/2024 01:33:48 PM **\$22.00 DANIEL** 

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