

THIS INSTRUMENT WAS PREPARED WITHOUT THE BENEFIT OF TITLE SURVEY

PREPARED BY: SCOZZARO LAW, LLC P.O. Box 548 Helena, AL 35080 (205) 624-3367 SEND TAX NOTICE TO: James Warren Parsons 320 Parsons Drive Pelham, AL 35124

## ADMINISTRATOR'S STATUTORY WARRANTY DEED

| STATE OF ALABAMA | ) |
|------------------|---|
| SHELBY COUNTY    | ) |

KNOW ALL MEN BY THESE PRESENTS, that pursuant to Letters of Administration granted to James Warren Parsons on October 19, 2023 in Case No.: PR-2023-000949, Shelby County, Alabama Probate Court, the **Estate of Joyce Parsons**, by and through James Warren Parsons, in his capacity as Administrator/Personal Representative (hereinafter called "Grantor"), does hereby **TRANSFER** and **CONVEY** to **James Warren Parsons and Davena Parsons**, husband and wife, (hereinafter called the "Grantees"), the following described real property, situated in Shelby County, Alabama, to wit:

From the southeast corner of the SW1/4 of the NW1/4 of Section 10, Township 20 South, Range 2 West run northerly along the east boundary line of said 1/4-1/4 section for 743.21 feet; thence turn an angle of 53 degrees, 30 minutes to the left and run northwesterly 211.0 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 86 degrees, 27 minutes to the left and run southwesterly 182.3 feet; thence turn an angle of 88 degrees 07 minutes to the right and run northwesterly 282.26 feet; thence turn an angle of 113 degrees 37 minutes to the right and run northwesterly 321.35 feet; thence turn an angle of 74 degrees 56 minutes to the right and run southeasterly 201.1 feet, more or less, to the point of beginning.

This land being a part of the SW 1/4 of the NW1/4 of Section 10, Township 20 South, Range 2 West and being 1/14 acres, more or less.

Address of Property: 314 Parsons Drive, Pelham, AL 35124

Subject to: All easements, restrictions, liens and rights of way of record.

20241018000327820 2/3 \$29.00 Shelby Cnty Judge of Probate, AL 10/18/2024 01:04:49 PM FILED/CERT

TO HAVE AND TO HOLD unto said GRANTEES, in fee simple, their heirs and

assigns, forever with all rights, members, privileges, tenements, hereditaments and appurtenances to said described premises in any way belonging and appertaining.

Said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, their heirs and assigns, that the Estate of Joyce Parsons, is lawfully seized in fee simple of said premises; that the same is free from all encumbrances, unless otherwise noted above; that it has good right to convey the same as aforesaid, and that it will and its successors and assigns warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Estate of Joyce Parsons, by and through its Administrator/Personal Representative, has caused these presents to be executed on this the 17 day of \_\_\_\_\_\_\_, 2024.

JAMES WARREN PARSONS as Administrator of the Estate of Joyce Parsons.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in the state of Alabama, hereby certify that JAMES WARREN PARSONS, Administrator of the Estate of Joyce Parsons, known to me and whose name is signed to the foregoing, acknowledged before me that, being informed of the contents of the conveyance, he, as Administrator, executes the same voluntarily on this 17 day of 2024.

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STATE ATMINISTRATION

STATE ATMINISTRATION

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My Commission Expires:

s: <u>WIQIQ5</u>

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## Real Estate Sales Validation Form

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|---|--|---|--|--|
|   | Document must be filed in accor  |   |  |  |
|   | Estate of Joyce Parsons  |   | James + Davina Parson  |  |
| Mailing Address   | Pelham AL STIZU  | Mailing Address   | 320 Parsons Drive<br>Pelhain AL 35124                        |  |
|   |  |   | 44/111XXIII, HL 35 1201                                      |  |
| Property Address  | 320 Parsons Drive  | nate of Sale  | 7/17/24  |  |
| i Topolty / taalcoo   | Puham Al 35121   | Total Purchase Price                                      |  |  |
| , in the second of the second | · · · · · · · · · · · · · · · · · · ·  | or<br>Actual Value  | <b>Φ</b>   |  |
|   |  | Actual value or   | Ψ  |  |
| Shelby  | 18000327820 3/3 \$29.00<br>Cnty Judge of Probate, AL<br>2024 01:04:49 PM FILED/CERT                                    | Assessor's Market Value                                   | \$ 120, UTO  |  |
| The purchase price  | e or actual value claimed on t   |   |  |  |
| evidence: (check of Bill of Sale  | ne) (Recordation of docume   | <del> </del>  | red)   |  |
| Sales Contrac   | t<br>t   | Appraisal  Other Tax Access                               | 0(   |  |
| Closing State   | ment   |   |  |  |
| If the conveyance document presented for recordation contains all of the required information referenced  |  |   |  |  |
| above, the filing of this form is not required.   |  |   |  |  |
| Instructions  |  |   |  |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.  |  |   |  |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.  |  |   |  |  |
| Property address - the physical address of the property being conveyed, if available.   |  |   |  |  |
| Date of Sale - the date on which interest to the property was conveyed.   |  |   |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.   |  |   |  |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.  |  |   |  |  |
| excluding current uresponsibility of va   | ded and the value must be deuse valuation, of the property luing property for property taxof Alabama 1975 § 40-22-1 (h | as determined by the local of a purposes will be used and | ·  |  |
| accurate. I further   |  | tements claimed on this for                               | ed in this document is true and may result in the imposition |  |
| Date 9/18/24  |  | Print Elizabeth }   | Hason  |  |
| Unattested  |  | Sign ( ) Sign /   | 2000 circle one  |  |
|   | (verified by)  | Grantor/Grante  | e/Owner (gent) circle one<br>Form RT-1                       |  |
|   |  |   | 1 VIIII IN 1 ~ I   |  |

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