

When Recorded Return To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1034647634

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIGURE LENDING LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS DELAWARE TRUSTEE OF SALUDA GRADE ALTERNATIVE MORTGAGE TRUST 2023-FIG4, WHOSE ADDRESS IS 650 CALIFORNIA STREET, SUITE 2700, SAN FRANCISCO, CA 94108, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 08/23/2023, made by **LANCE COSSEY AND TAMRA COSSEY** and recorded in Real Property in Mortgage **Instrument # 20230830000261970** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 14th day of October in the year 2024**. **FIGURE LENDING LLC, by NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact**



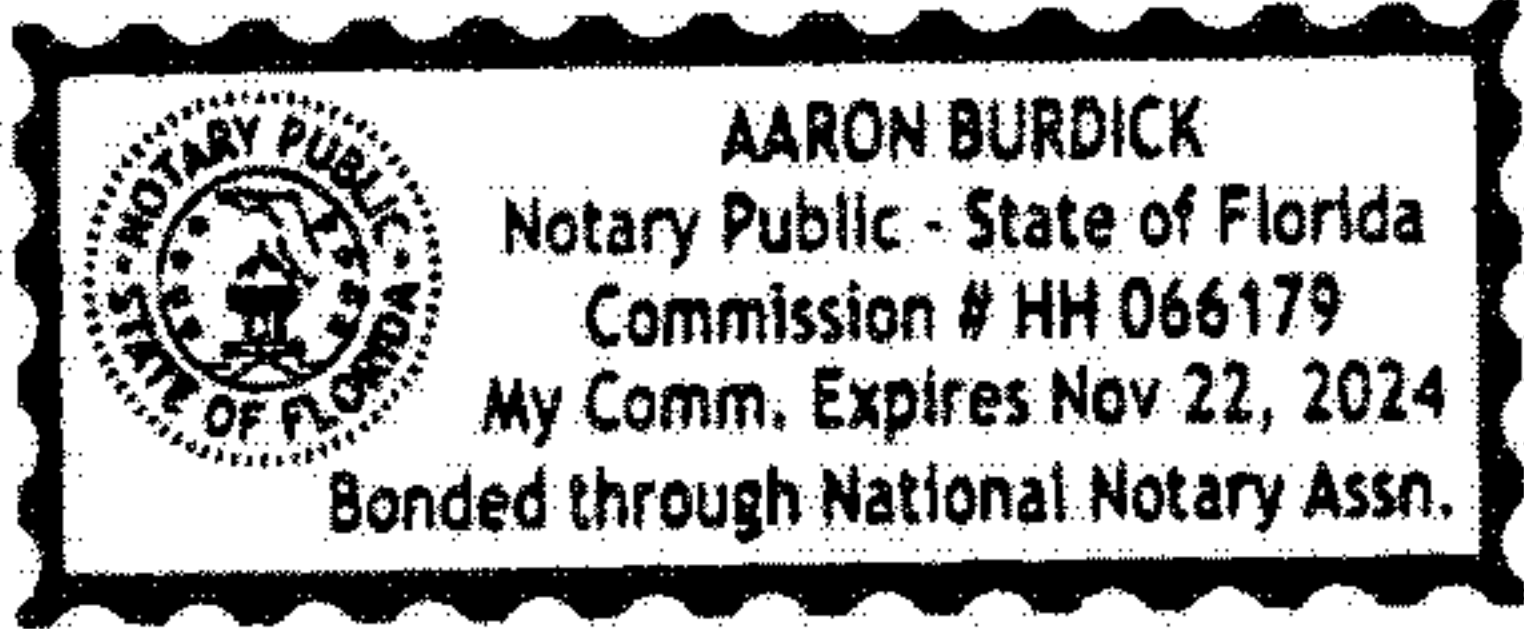
ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of October in the year 2024, by Alan Baker as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for FIGURE LENDING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



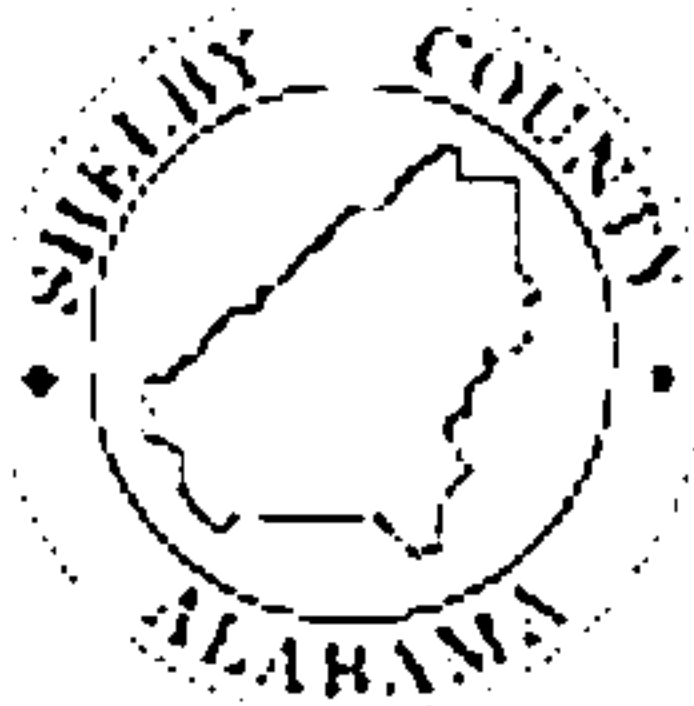
AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SPTDA 442365711 PRE-REFERRAL DOCR T142410-11:27:22 [C-1] EFRMAL1



D0108767865



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/15/2024 08:20:16 AM
\$25.00 DANIEL
20241015000322350

