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Wells Fargo Bank, N.A.  
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20241014000322100 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
10/14/2024 02:11:06 PM FILED/CERT

### PARTIAL RELEASE OF MORTGAGE

MERS MIN: 1002531 0000155660 4  
MERS Phone: 888-679-MERS  
REF#: Autry

DATE: 9.20.2024

For valuable consideration, a portion of the real property and improvements located in Shelby County, Alabama such portion of the real property and improvements being legally described as follows:

See Attached Exhibit "A"


is hereby released from the lien of the Mortgage, owned by the undersigned, a corporation under the laws of the State of Delaware, dated February 28, 2020, executed by Stephen C. Autry and Lyn B. Autry, Joint Tenants husband and wife as Mortgagor, to Mortgage Electronic Registration Systems, Inc., Mortgagee, as nominee for Bank of Little Rock Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, and filed for record March 2, 2020, as Document No. 20200302000081990 or in Book/Volume N/A Page N/A, of the Shelby County Recorder's Office.



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This Partial Release of Mortgage reconveys and releases only a portion of the real property and improvements subject to the Mortgage. The balance of such real property and improvements, as originally described in the Mortgage, continues to serve as security and collateral for the note and loan secured by the Mortgage and referred to therein.

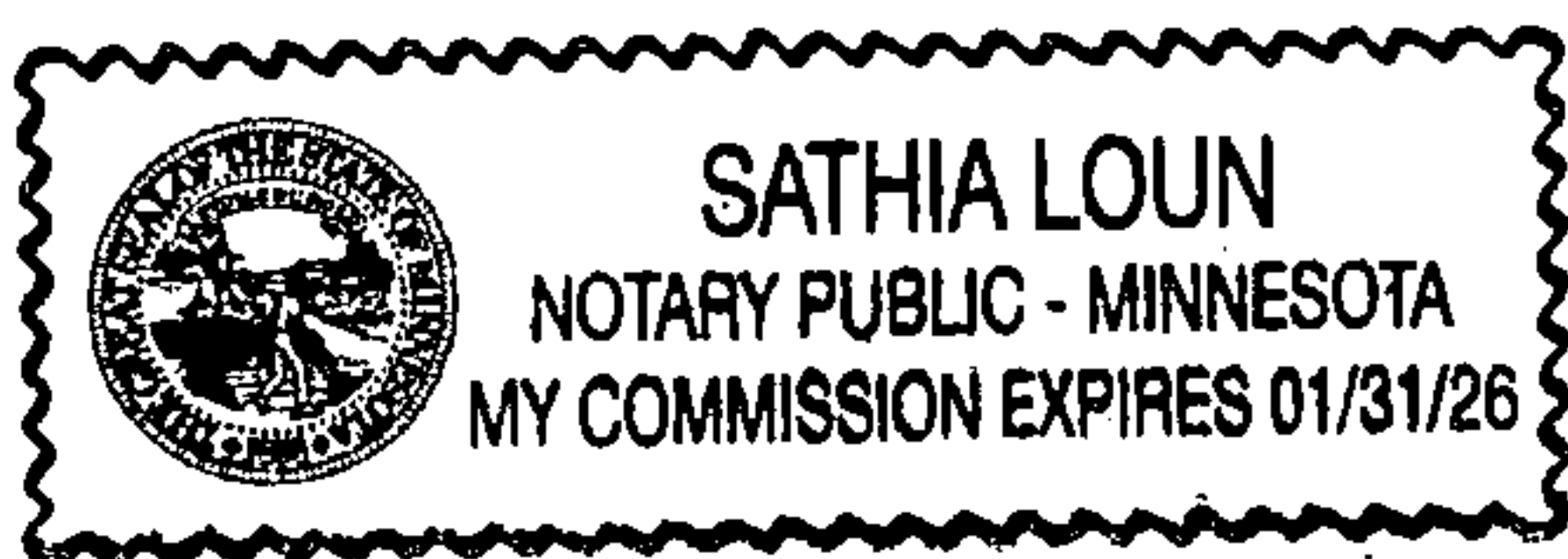
Mortgage Electronic Registration Systems, Inc.

By  **9.20.2024**  
Signer: **Michelle Erin Wihren**  
Title: **Assistant Secretary**

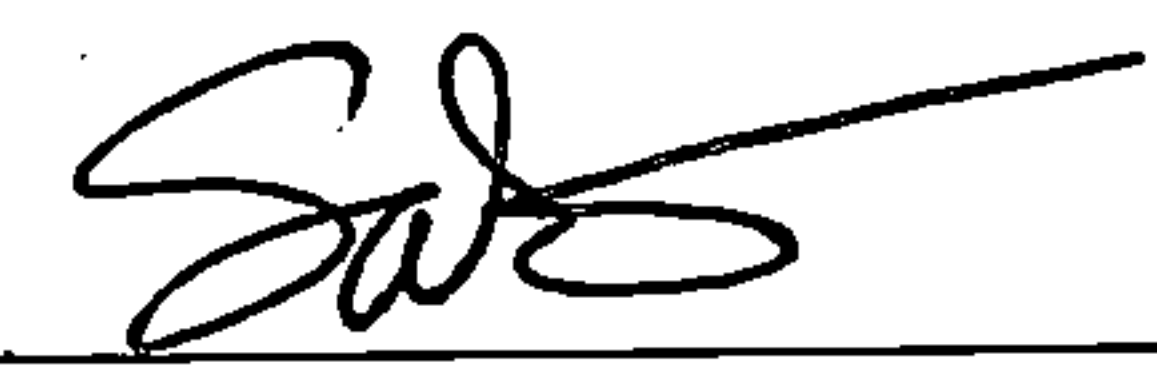
State of Minnesota

County of Hennepin

This instrument was acknowledged before me on 09/20/2024 (date) by  
Michelle Erin Wihren (name(s) of person(s) as  
ASSISTANT SECRETARY (type of authority, e.g., officer, trustee,  
etc.) of Mortgage Electronic Registration Systems, Inc.



(Stamp)

  
Signature of notarial officer  
Notary Public  
My commission expires: 01/31/2026

**Sathia Loun**



20241014000322100 3/3 \$28.00  
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### **Exhibit A**

**A parcel of Right-of-Way being more particularly described as follows:**

**Commence at the southwest corner of Section 3, Township 19 South, Range 2 West; thence run easterly along the south line of said section for a distance 1004.07 feet to a point on the center line of Caldwell Mill Road, thence turn an angle left 126° 36' 00" and run northwesterly for a distance of 194.56 feet to the point of beginning of a curve the right having a radius of 1900 feet, and a central angel of 44° 37' 01.11" , thence run northwesterly and northeasterly along the arc of said curve for a distance of 1479.55 feet to the end of said curve; thence run northeasterly along the extended tangent of said curve for a distance of 717.37 feet for the Point of Beginning of a Right-of-Way of variable widths being bound on the southeasterly side by the present northwesterly Right-of-Way line of Caldwell Mill Rd and being bound on the northwesterly side by a line being 133.50 feet northwesterly of and perpendicular to this point (said point lying on the Grantor's southerly property line) and decreasing to 80.00 feet northwesterly of and perpendicular to a point 25.91 feet ahead along the following described line; thence run northeasterly along the last described course for a distance 25.91 feet. At this point the Right-of-Way is bound on the northwesterly side by a line lying 80 feet northwesterly of and parallel to the following described line, thence run northeasterly along the last described course for a distance 99.03 feet to the end of said Right-of-Way.**

**The outer boundaries of said Right-of-Way being extended or trimmed to terminate at the property lines of the Grantor.**

**All of said Right-of-Way is part of Lot 3, according to the map of the Cottages at Altadena Woods, as recorded in Map Book 44, Page 10, in the Probate Office of Shelby County, Alabama, and is located in the Northwest ¼ of the Southwest ¼ of Section 3, Township 19 South, Range 2 West, Shelby County, Alabama. The Right-of-Way contains 0.045 acres, more or less.**