|  |  | State of Alabama              |                         | Space Above This Lir      | ne for Recording Data      |
|--|--|-------------------------------|-------------------------|---------------------------|----------------------------|
| RELEASE OF MORTGAGE  Bryant Bank   | This instrument was prepared by:       | Bryant Bank                   |                         |                           |                            |
| RELEASE OF MORTGAGE  Bryant Bank   |  | Elizabeth Safi                |                         |                           |                            |
| RELEASE OF MORTGAGE  Bryant Bank , which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Newcastle Construction Inc   |  |                               | •                       |                           |                            |
| Bryant Bank which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Newcastle Construction Inc as Mortgage on as Mortgager, and 1/31/20.  Bryant Bank as Mortgage on 1/31/20.  to secure the debt or other obligation in the amount of as Mortgage was recorded on 2/28/2024 as for as Shelby County, Alabama and is indexed as Inst* 20240228000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 200 Atlantic Lane, Birmingham, AL 35242 and legally described as: Lot 213, according to the Survey of Final Plat, Metrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  |  | Homewood, Alabama             | 35209                   |                           |                            |
| under the laws of Newcastle Construction Inc    Bryant Bank  |  | RELEA                         | SE OF MORT              | GAGE                      |                            |
| under the laws of Newcastle Construction Inc    Bryant Bank  | Bryant Bank                            |                               |                         | , which                   | is organized and existing  |
| Newcastle Construction Inc    Bryant Bank  |  |                               | and holder of that      |                           |                            |
| to secure the debt or other obligation in the amount of certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 2/28/2024  In the _Judge of Probate   | Newcastle Construction Inc             |                               |                         |                           |                            |
| to secure the debt or other obligation in the amount of certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 2/28/2024  In the Judge of Probate for Shelby County, Alabama and is indexed as Inst# 2024028000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 200 Atlantic Lane, Birmingham, AL 35242  and legally described as:  Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Witness)  |  |                               |                         |                           |                            |
| to secure the debt or other obligation in the amount of certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 2/28/2024  in the Judge of Probate for Shelby County, Alabama and is indexed as Inst# 20240228000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 200 Atlantic Lane, Birmingham, AL 35242  and legally described as:  Lot 213, according to the Survey of Final Plat, Metrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  (Seal)  (Witness)  |  |                               |                         |                           | as Mortgagor, and          |
| certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 2/28/2024  In the Judge of Probate for Shelby County, Alabama and is indexed as Inst# 20240228000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 200 Atlantic Lane, Birmingham, AL 35242  and legally described as:  Lot 213, according to the Survey of Final Plat, Meirose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Seal)  | Bryant Bank                            |                               |                         | as Mortgagee on           | 1/31/2024                  |
| certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 2/28/2024  In the Judge of Probate for Shelby County, Alabama and is indexed as Inst# 20240228000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at and legally described as:  Lot 213, according to the Survey of Final Plat, Metrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Seal)   | to secure the debt or other obligation | on in the amount of           |                         |                           | 328,051.89                 |
| in the Judge of Probate for Shelby County, Alabama and is indexed as Inst# 20240228000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 200 Atlantic Lane, Birmingham, AL 35242  and legally described as:  Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  LENDER:  (Witness)  |  |                               | otherwise discharged.   | The Mortgage was r        | ·                          |
| and is indexed as Inst# 20240228000052190  The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at and legally described as:  Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  LENDER:  (Seal)   |  | 7                             |                         |                           |                            |
| The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at and legally described as:  Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Seal)   | in the <b>Judge of Probate</b>         |                               | for                     | Shelby                    | County, Alabama            |
| in the Property located at and legally described as:  Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Seal)  | and is indexed as Inst# 2024022        | 28000052190                   |                         |                           |                            |
| and legally described as:  Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Seal)   | The Mortgage having been complication  | ed with, the undersigned      | releases the Mortgag    | e and all of its right, t | itle and interest          |
| Lot 213, according to the Survey of Final Plat, Melrose Landing, Phase 2, as recorded in Map Book 59, Page 5, in the Probate Office of Shelby County, Alabama.  LENDER:  (Seal)  | in the Property located at             | 200 Atlantic Lane, B          | irmingham, AL 3524      | 2                         |                            |
| LENDER:    Seal   County, Alabama.   County   Co | and legally described as:              |                               |                         |                           |                            |
| LENDER:  Lighth Safi  (Witness)  | Lot 213, accordi                       | ing to the Survey of Final Pl | at, Melrose Landing, Ph | ase 2, as recorded in Ma  | ap Book 59, Page 5, in the |
| Seal)  (Witness)   | Probate Office of                      | of Shelby County, Alabama.    |                         |                           |                            |
| Seal)  (Witness)   |  |                               |                         |                           |                            |
| Seal)  (Witness)   |  |                               |                         |                           |                            |
| Seal)  (Witness)   |  |                               |                         |                           |                            |
| Witness) (Seal)  |  |                               |                         |                           |                            |
| Seal)  (Witness)   |  |                               |                         |                           |                            |
| Seal)  (Witness)   |  |                               |                         |                           |                            |
| Seal)  (Witness)   |  |                               |                         |                           |                            |
| Seal)  (Witness)   | I ENDED.                               |                               |                         |                           |                            |
| (Witness)  | LENDER.                                |                               |                         |                           |                            |
| (Witness)  | en 11-7.                               |                               |                         |                           |                            |
|  | - Marit Date                           |                               | (Seal)                  |                           |                            |
|  |  |                               |                         |                           |                            |
|  |  |                               |                         |                           |                            |
|  |  |                               |                         |                           |                            |
|  |  |                               |                         |                           |                            |
| (\N/itness)  | (Witness)                              |                               |                         |                           |                            |
| (\N/itness)  |  |                               |                         |                           |                            |
|  | (\Mitness)                             |                               |                         |                           | nogo 1 of 2                |

| ACK | <b>JOWL</b> | _EDGE | MENT |
|-----|-------------|-------|------|

(Lender Acknowledgement)

| State  | e of <b>Alabama</b>                           |                                    | County of <b>Je</b> | fferson         | SS.          |                                |
|--------|---|------------------------------------|---------------------|-----------------|--------------|--------------------------------|
| I,     | Hollie Rickett Sadberry                       | , a Notary Public, in and for said |                     |                 | said         |                                |
| Cour   | nty in said State, hereby certify that        | Eliza                              | beth Safi           |                 |              |                                |
| whos   | se name(s) as <u>Vice President</u>           |                                    |                     |                 |              |                                |
| of     | Bryant Bank                                   | , a                                | Banking Insti       | itution         |              | is/are signed to the foregoing |
| instru | ument and who is known to me, acknowledge     | d before m                         | ne on this day th   | at, being infor | med of the c | ontents of the instrument,     |
| he/sł  | ne/they, in his/her/their capacity as such    | she                                |                     | execut          | ed the same  | <b>)</b>                       |
| volur  | ntarily on the day the same bears date. Given | า under my                         | hand this the       | 9th             | day of       | October                        |
|        |   |                                    |                     |                 |              |                                |
|        |   |                                    |                     |                 |              |                                |
| Му с   | ommission expires:                            |                                    |                     | Hallin K        | Dir Gatt     | -Sadbonne                      |

Notary Public

(seal)

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/11/2024 08:03:24 AM
\$25.00 PAYGE
20241011000319490