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## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 3504640433

PREPARED BY: JENNIFER WONG

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895

## 

## RELEASE OF MORTGAGE

The undersigned, ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, located at 1050 WOODWARD AVENUE DETROIT, MI 48226, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 06, 2022 executed by RANDALL F. WOODALL AKA RANDALL WOODALL AND CYNTHIA A WOODALL, HUSBAND AND WIFE, Mortgagor, located at 925 RYECROFT RD, PELHAM, ALABAMA 35124-1523, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 11, 2022 as Instrument No. 20220511000193500 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 04, 2024. ROCKET MORTGAGE, LLC (FKA QUICKEN LOANS, LLC AND QUICKEN LOANS INC.), BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

JENNIFER WONG, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 04, 2024, before me, TRACY ALBERTSON, personally appeared JENNIFER WONG known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR ROCKET MORTGAGE, LLC (FKA QUICKEN LOANS, LLC AND QUICKEN LOANS INC.) the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2025)
NOTARY PUBLIC

TRACY ALBERTSON

Notary Public - State of Idaho

Commission Number 20190759

My Commission Expires Mar 29, 2025

POD: 20240930

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Page 1 of 1

MIN: 100039035046404330

MERS PHONE: 1-888-679-6377

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/07/2024 11:24:45 AM

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