

RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:



DocSolutionUSA, LLC dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 2005264337-ER



* 1 5 4 5 5 9 6 *

MIN: 100896300000525757

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 10/12/2023 made by JOHN E. BARBOSA, A MARRIED PERSON AND MARIO BARBOSA, AN UNMARRIED PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, its successors and assigns in the amount of \$100,000.00 and which was recorded on 10/16/2023 at Instrument No. 20231016000304990 of the Records of SHELBY County, State of Alabama.

Executed this 30 day of Sept, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, its successors and assigns

By: [Signature]
Name: LORI A. LOWE
Title: ASSISTANT SECRETARY

STATE OF TEXAS

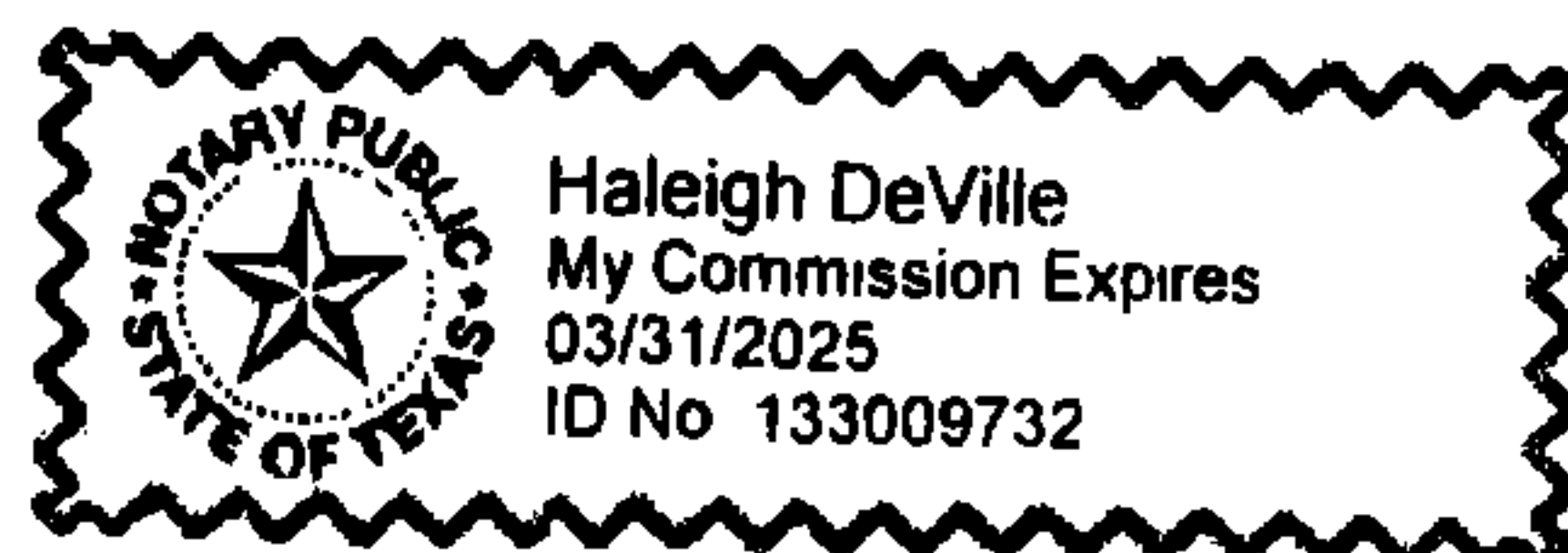
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, ASSISTANT SECRETARY, known to me (or proved to me on the oath of), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 30 day of Sept, A.D. 2024.

[Signature]
NOTARY PUBLIC

For Notary Seal:



Mortgage Funding date 10/12/2023 in the amount of 100000.0000
Property Address: 20 MONTE TIERRA TRL, ALABASTER, AL 35007

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/04/2024 11:57:18 AM
\$25.00 PAYGE
20241004000311370

[Signature]