

THIS INSTRUMENT PREPARED BY:  
Alan C. Keith  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209  
(205) 871-1440

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Anita Mazer Cord**, acknowledges partial payment of that certain mortgage to me From Property Pros, LLC, that was filed in the Office of the Judge of Probate Court of Shelby County, Alabama, in Inst.# 20240515000144410. Accordingly, I release from said mortgage only the following described property:

BEGIN AT A FOUND 1.5" OPEN TOP PIPE LOCALLY ACCEPTED AS THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN ALONG THE NORTH LINE OF SAID 1/4 - 1/4 SECTION S 88°35'52" W FOR A DISTANCE OF 65.00' TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES CA-1084-LS"; THENCE LEAVING SAID NORTH LINE, RUN S 00°21'39" W FOR A DISTANCE OF 319.00' TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES CA-1084-LS"; THENCE RUN S 58°17'33" E FOR A DISTANCE OF 76.11' TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES CA-1084-LS" ON THE EAST LINE OF SAID 1/4 - 1/4 SECTION; THENCE RUN ALONG SAID EAST LINE N 00°21'39" E FOR A DISTANCE OF 360.59' TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 0.51 ACRES, MORE OR LESS.

This instrument does not release any other property as described on said mortgage, and same is remaining due and owing.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 2 day of October, 2024.

  
Anita Mazer Cord

STATE OF Alabama )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Anita Mazer Cord**, has signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument she executed the same voluntarily on the same that bears date.

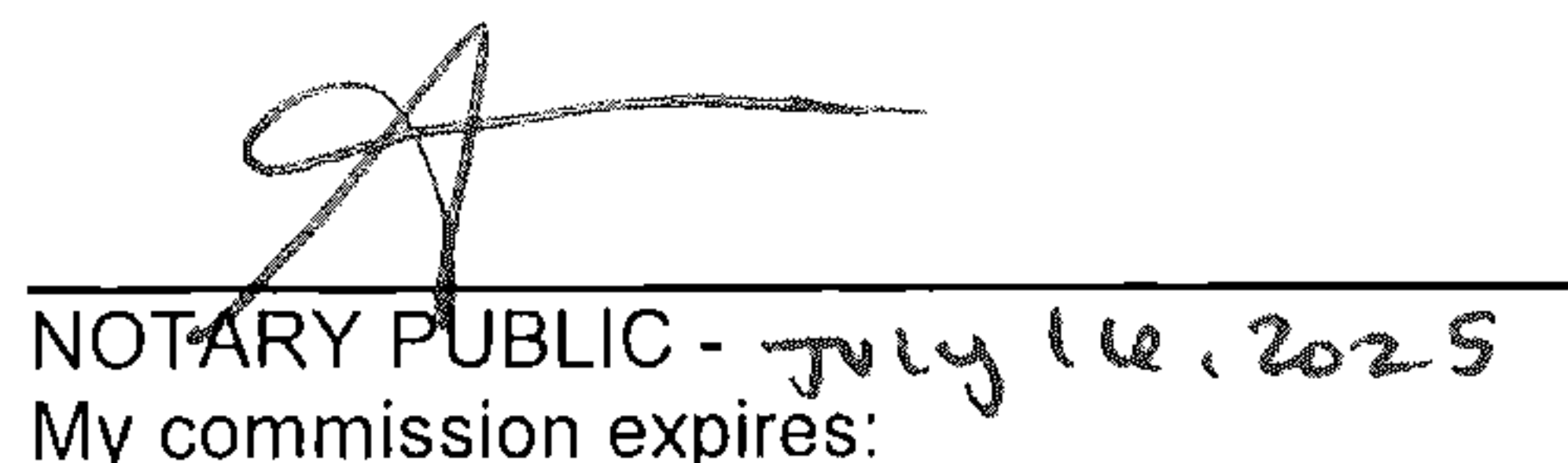
Given under my hand and official seal this the 2 day of October, 2024.

[NOTARY SEAL]

File 2024 20951



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/03/2024 08:30:33 AM  
\$22.00 BRITTANI  
20241003000309460

  
NOTARY PUBLIC - July 16, 2025  
My commission expires:

*Alan C. Keith*

ABIGAIL HENKEN  
NOTARY PUBLIC  
STATE OF ALABAMA  
MY COMMISSION EXPIRES