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This document prepared by:
R. Ryan Daugherty
Dentons Sirote PC
P.O. Box 55727
Birmingham, Alabama 35255

STATE OF ALABAMA

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COUNTY OF SHELBY

VERIFIED STATEMENT OF LIEN

COMES NOW Five Star Lumber, Inc. and files this statement in writing, verified by the oath of Bradley H. Byers, President of Five Star Lumber, Inc., who has personal knowledge of the facts set forth herein:

That Five Star Lumber, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 1130 according to the Final Plat of Blackridge Phase 1C, as recorded in Map Book 49 pages 62 A and B, Shelby County, Alabama

Also known as: 2144 Blackridge Road, Birmingham, AL 35244

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel, which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

That the said lien is claimed to secure an indebtedness of \$4,868.89 with interest and attorney's fees from, to-wit: the April 4, 2024, for work, labor and materials furnished for the improvement on said real property. Five Star Lumber, Inc. last supplied materials to the property on or about July 23, 2024. The name of the owner or proprietor of the aforesaid property is Bobby L. Davis. Flagstar Bank, FSB is the holder of a Mortgage on said property.

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FIVE STAR LUMBER, INC.

By: Mullay A. Byers, President

Bradley H. Byers, President

STATE OF ALABAMA

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COUNTY OF SHELBY

Before me, a Notary Public in and for said County, in said State, personally appeared

Bradley H. Byers, President of Five Star Lumber, Inc., who being sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing Verified Statement of

Lien, and that the same are true and correct to the best of his knowledge and belief.

Bradley H. Byers

Subscribed and sworn to before me on this the $\frac{1}{2}$ day of $\frac{O_{CTORER}}{O_{CTORER}}$, 2024, by said Affiant.

Notary Public

My Commission Expires: 12-21-225



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2024 09:42:51 AM
\$25.00 CHARITY

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