

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2024 09:10:39 AM
\$23.00 JOANN

20241002000307680 10/02/2024 09:10:39 AM REL 1/1

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Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Valentina Dedina
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

20241002000307680

State of Alabama

Lender Loan Number: 0015678511 MIN: 1001982 3000036790 7

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Home Mortgage of America, Inc. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Percy Dylan and Jill E. Voltolin aka Jill E. Merrell, husband and wife

Dated: 08/29/2014

Date Recorded: 04/23/2015

Document/Instrument #20150423000132160

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1st day of October, 2024

Mortgage Electronic Registration Systems, Inc. As nominee for Home Mortgage of America, Inc.

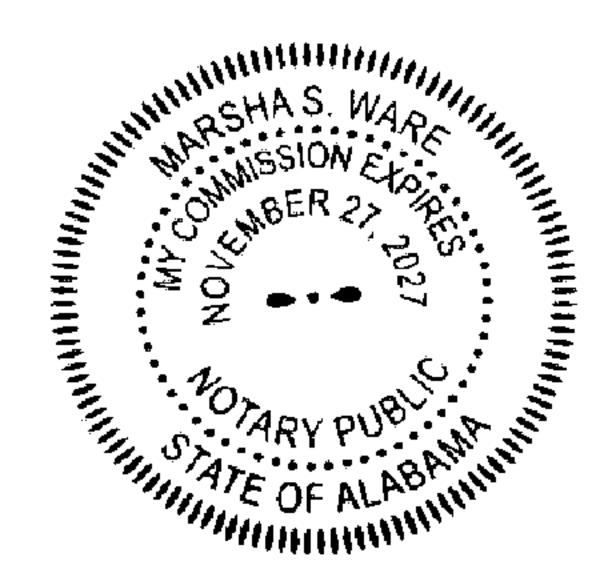
State of ALABAMA

Anthony Box, Assistant Secretary

County of MONTGOMERY)

On the 1st day of October, 2024 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Marsha S. Ware

My Commission expires on 11/27/2027