

This Instrument was prepared by:
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Birmingham, AL 35223

20240930000305030 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
09/30/2024 02:13:17 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **HIGHLAND LAKES DEVELOPMENT, LLLP**, an Alabama limited liability limited partnership, in the original amount of \$152,893.60 dated May 26, 2021 in Instrument No. 20210527000260120, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in **SHELBY COUNTY, STATE OF ALABAMA**, to wit:

Lot 3220, according to the Survey of Highland Lakes, 32nd Sector, an Eddleman Community, as recorded in Map Book 35, Page 23, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and further amended in Instrument #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 32nd Sector, recorded in Instrument #200506090000280550; Supplementary Declaration recorded in Instrument #20151230000442920 and First Amendment to Supplementary Declaration recorded in Instrument #20190822000307850, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK, an Alabama banking corporation**, has caused this instrument to be executed on this 16th day of September, 2024.

BRYANT BANK

By: [Signature]
Its: Randall W. Jordan
Market President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that **Randall W. Jordan**, whose name as Market President of **BRYANT BANK**, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 16th day of September, 2024.

NOTARY PUBLIC

My Commission Expires: March 14, 2027

File No. 0924014

A/My Documents/PARTIALREL

