

· ONE OF

司司司司司司司司司司司司司司 WESTERN SURETY COMPANY

AMERICA'S OLDEST BONDING

COMPANIES COCCOCOCOCOCOCOCOCOCOCOCO

# Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF ALABAN                   | ЛA,                                                                  |                     |               | 202409270003010     | 070 1/5 \$69.00                        |
|---------------------------------------|----------------------------------------------------------------------|---------------------|---------------|---------------------|----------------------------------------|
| Shelby                                | COUNTY                                                               |                     |               | Shelby Cnty Jud     | ge of Probate, A<br>2:17 AM FILED/CE   |
| KNOW ALL PERSONS B                    | Y THESE PRESENTS:                                                    |                     | Bond No.      | 67200541N           |                                        |
| That we, <u>Dawn Mak</u>              | ofski                                                                | <del></del>         | <u> </u>      |                     | ······································ |
| State of Alabama, as                  | STERN SURETY COMPAN<br>Surety, are held and firm<br>0/100            | ly bound unto the   | e State of    | f Alabama, in       |                                        |
| for the payment of which              | well and truly to be made and ese presents, and we hereby wa         | d done, we bind our | selves, our   | -heirs, - executor  | rs, administrator                      |
| of Alabama.                           |                                                                      |                     |               | ~ ~ ~               |                                        |
|                                       | , and dated this $27$                                                |                     |               | , 2024              | •                                      |
| Notary Public on the                  | above obligation, That where                                         | <u> </u>            | Day; f        | or the term of      | ed to the office of 4                  |
| years from the date of No             | tary Commission in State of Ala                                      | abama at Large in a | nd for said C | County.             |                                        |
|                                       | ncipal shall faithfully perform<br>ligation to be void, otherwise to |                     |               | said office during  | ng his continuand                      |
|                                       |                                                                      | 1 MW                | M W           | JORSH STO           | (L.S                                   |
| CMP. 912712                           | 028                                                                  | WESTER              | N S U         | RETY C              | Principal<br>O M P A N Y               |
| De Canifa 1                           | (B                                                                   | D                   |               | / wo / was          | /T C                                   |
| Anita K. Brenneman, Ap                | pointed Agent of Surety                                              | By                  | 211           | 2 /                 | Vice President                         |
| Taken and approved this               | 27 day of                                                            | 7 cm per            |               | <u></u>             |                                        |
| •                                     |                                                                      |                     |               |                     | Judge of Probat                        |
|                                       |                                                                      |                     |               |                     |                                        |
| THE STATE OF ALABAI                   | ·                                                                    | OA'                 | TH OF OFF     | ICE                 |                                        |
| TOREGE                                | county) un Makofski                                                  | dorodorois les      | arroon that T | mill assumpted that | Constitution of t                      |
| United States and the                 | Constitution of the State of A                                       | labama; so long as  | I continue    | a citizen thereo    | of; and that I wi                      |
| faithfully and honestly dhelp me God. | ischarge the duties of the offic                                     | g-upon which I am   | about to ente | er, to the best     | of my ability, s                       |
| Subscribed and swor                   | n to before me this $\frac{27}{5}$                                   |                     |               |                     |                                        |
| day of                                | 2 2 2 3                                                              |                     | MUM           | Maker               | Shi                                    |
|                                       | Kowski Mtary Public                                                  |                     |               |                     | Princip                                |
| Form 1312-A-5-2023 Com                | mevo 12-7-2025                                                       | <del></del>         |               |                     |                                        |

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA

SS

20240927000301070 2/5 \$69.00

| COUNTY OF MINNEHAHA                                                                                      |                                                                                              | 99/27/2024 10:42:1/ HM FILLD/01                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| On this <u>19th</u> day of                                                                               | September                                                                                    | ,2024, before me, a Notary Public in and                                                                                                                                                                                                                           |
| say that he is the aforesaid officer of V<br>the laws of the State of South Dakota,                      | VESTERN SURETY COMPANY<br>and that the seal affixed to the<br>was signed, sealed and execute | ally known to me, who being by me duly sworn, did Y, a corporation duly organized and existing under e foregoing instrument is the corporate seal of said ed on behalf of said corporation by authority of its t and the execution thereof to be the voluntary act |
| IN WITNESS WHEREOF, I have above written.  ***********************  S. PETRIK  SEAL NOTARY PUBLIC SEAL S |                                                                                              | and affixed my official seal, the day and year last  S. Fethik  Notary Public                                                                                                                                                                                      |

My Commission Expires August 11, 2028.

20240927000301070 3/5 \$69.00 Shelby Cnty Judge of Probate, AL 09/27/2024 10:42:17 AM FILED/CERT

# Western Surety Company

| POWER OF ALIORNET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS:  That WESTERN SURETY COMPANY, a corporation organized and existing unauthorized and licensed to do business in the States of Alabama, Alaska, Arizona Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Vistates of America, does hereby make, constitute and appoint                                                                                             | h, Jowa, Kansas, Kentucky, Louisiana, Maine, braska, Nevada, New Hampshire, New Jersey, Pennsylvania, Rhode Island, South Carolina,                                                                               |
| State of of of , its regularly elected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                   |
| State of South Dakota, its regularly elected as Attorney-in-Fact, with full power and authority hereby conferred upon him to significant to behalf as Surety and as its act and deed, the following bond:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   |
| One Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                   |
| bond with bond number 67200541N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                   |
| for <u>Dawn Makofski</u> as Principal in the penalty amount not to exceed: \$ 50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| Western Surety Company further certifies that the following is a true and exact copy of duly adopted and now in force, to-wit:  Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or a Board of Directors may authorize. The President, any Vice President, Secretary, any A Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertaking not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other such officer and the corporate seal may be printed by facsimile. | of the corporation shall be executed in the corporate any Vice President, or by such other officers as the assistant Secretary, or the Treasurer may appoint as in the name of the Company. The corporate seal is |
| This Power of Attorney may be signed by digital signature and sealed by a digital or ot by the authority of the following Resolution adopted by the Board of Directors of the Compar April, 2022:  "RESOLVED: That it is in the best interest of the Company to periodically ratify and signatures and to ratify and confirm the use of a digital or otherwise electronic-formatt deed of the Company."                                                                                                                                                                                                                                                                | d confirm any corporate documents signed by digital                                                                                                                                                               |
| In Witness Whereof, the said WESTERN SURETY COMPANY has caused vice President with the corporate seal affixed this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sed these presents to be executed by its<br>19th day of <u>September</u> ,                                                                                                                                        |
| Amenia Dender By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STERN SURETY COMPANY  Larry-Kasten, Vice-President                                                                                                                                                                |
| STATE OF SOUTH DAKOTA ss<br>State of South Dakota ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lany Nasten, -vise i resident                                                                                                                                                                                     |
| Larry Kasten andL. Baude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                   |
| who, being by me duly sworn, acknowledged that they signed the above Power of and Assistant Secretary, respectively, of the said WESTERN SURETY COMPAN voluntary act and deed of said Corporation.  • CREEN                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Attorney as <u>Vice President</u> NY, and acknowledged said instrument to be the                                                                                                                                  |

SEAL SOUTH DAKOTA (SEAL) \$

SUBJECT:

SEAL SOUTH DAKOTA (SEAL) \$

My Commission Expires February 12, 2027

Notary Public

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage.

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

20240927000301070 4/5 \$69.00 Shelby Cnty Judge of Probate, AL 09/27/2024 10:42:17 AM FILED/CERT

### Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission <u>Dawn Makofski</u> as Notary Public for the State at Large for the term beginning on <u>09/27/2024</u> and ending on <u>09/27/2028</u>.

BA

ALLISON S. BOYD
JUDGE OF PROBATE

Filed Date: 09/11/2024

State of Alabama

20240927000301070 5/5 \$69.00 Shelby Cnty Judge of Probate, AL 09/27/2024 10:42:17 AM FILED/CERT

Motory 24.731

## APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

|             | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.          | Name: Dawn Brasher Makofski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | (Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.          | Home Address: 320 Cromwell Apt/Suite #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3.          | City/State/Zip: Maylene, AL 35114 County of Residence Shelby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>4.</b> . | Mailing Address (If Different):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.          | Date Of Birth: 08/19/1978 Email Address dmakofski@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | Phone Numbers: Work 205-665-6055 Home 205-382-1866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.          | Have you ever been convicted of a felony or crime of moral turpitude?YESNO (If YES, Please Provide Details On Page 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | Are you currently a debtor in a bankruptcy proceeding? YES NO  Are you currently under an order adjudicating you incapacitated? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             | Are you currently under all order adjudicating you meapachated: 125v 100v |
| 1,0.        | YES (County Expiration Date:) NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11          | Dawn Makofski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11.         | (Print Your Name Exactly As It Is To Appear On Notary Commission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             | BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.)                                                                                                                                                                                                                                                                                                       |
| •           | ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE BY FINE AND/OR IMPRISONMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sia         | nature: Dawn Makobslei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ১.৪.        | This should be your usual signature and match the name printed on Line 11.  THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

\* \$10.00 Application Fee PLUS any applicable county fees