

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

**This Document Prepared By:**  
**CHERYL CULICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\***8132**  
Investor Loan #: **007827801**  
MIN: **100627900000026247**  
MERS Phone #: **(888) 679-6377**  
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

20240924000297400  
09/24/2024 02:29:26 PM  
REL 1/1

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SECURE ONE CAPITAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **ROBERT R PARRISH and ALECIA KAY PARRISH husband and wife as joint tenants with rights of survivorship** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR SECURE ONE CAPITAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: **07/24/2021** Recorded: **08/11/2021** Instrument: **20210811000390830** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$198,000.00**  
Property Address: **152 WISTERIA DR, CHELSEA, AL 35043**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).  
Date: **09/23/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SECURE ONE CAPITAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese  
Name: **Todd Reese**  
Title: **Vice President**

STATE OF **Ohio** }  
COUNTY OF **HAMILTON** } S.S.

On **09/23/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SECURE ONE CAPITAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans  
Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
09/24/2024 02:29:26 PM  
\$22.00 JOANN  
20240924000297400

Alvin S. Bayl