

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX  
77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL

Loan #: 1260744-ER

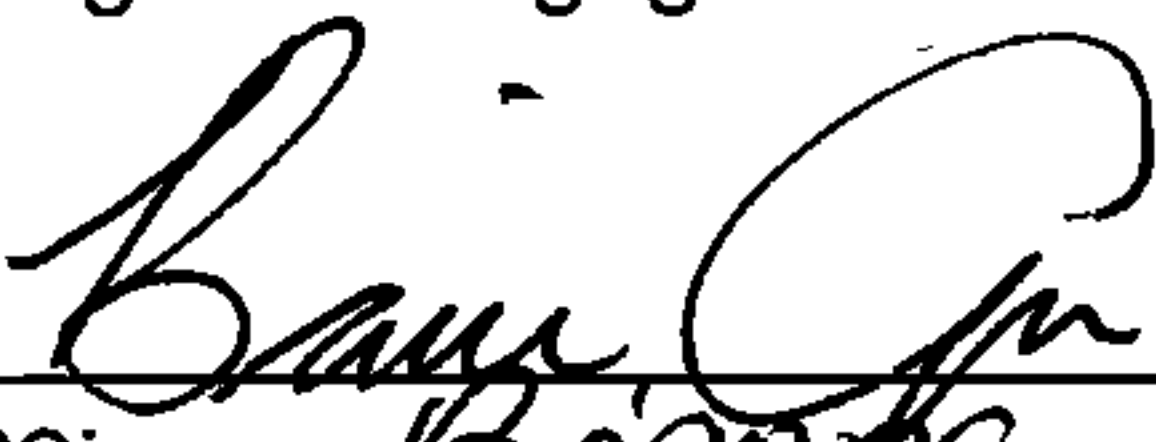


## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, Carrington Mortgage Services, LLC by Compu-Link Corporation, dba Celink as its Agent and Attorney-in-Fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/25/2016 made by Ruth A. Yelton, Unmarried, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns in the amount of \$285,000.00 and which was recorded on 8/2/2016 at Instrument No. 20160802000272170 of the Records of SHELBY County, State of Alabama.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, **SEP 19 2024**

Carrington Mortgage Services, LLC by Compu-Link Corporation, dba Celink as its Agent and Attorney-in-Fact

  
Name: Brianna Jones  
Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared **BRIANNA JONES**  
the Assistant Secretary of Compu-Link Corporation, dba Celink as attorney in fact for Carrington Mortgage Services, LLC, known to me to be the person whose name is subscribed to the foregoing

instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ **SEP 19 2024**

*Patricia Ling*

NOTARY PUBLIC, STATE OF MICHIGAN

NOTARY PRINTED NAME: \_\_\_\_\_

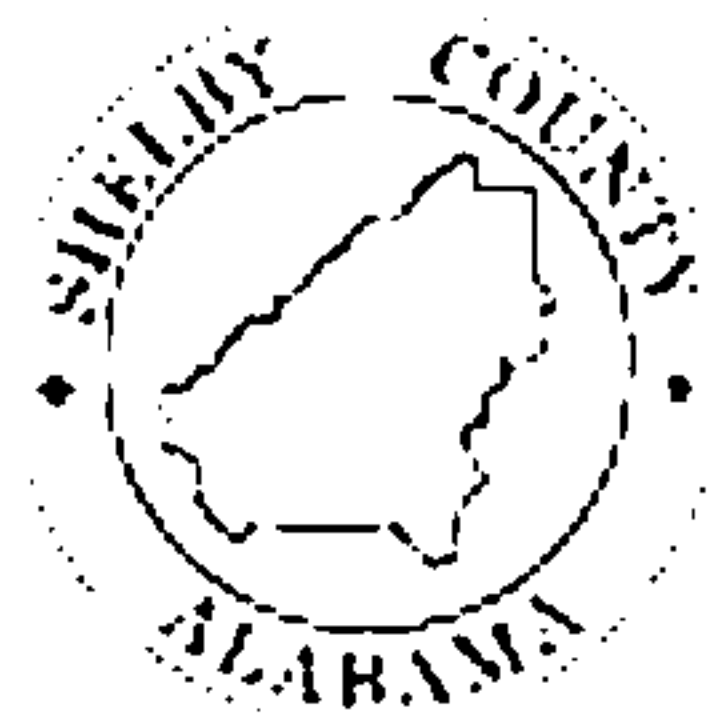
For Notary Seal:

**PATRICIA LING**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF CLINTON  
My Commission Expires January 31, 2031  
Acting in the County of Clinton

HOLDER'S ADDRESS:

C/O Celink, 3900 Capital City Blvd, Lansing, MI 48906

Mortgage Funding date 7/25/2016 in the amount of \$285,000.00  
Property Address: 337 Creekside LANE, Pelham, AL 35124



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/24/2024 08:37:06 AM**  
**\$25.00 PAYGE**  
**20240924000296240**

*Alli S. Bayl*