This Instrument was Prepared by:

Send Tax Notice To: Camille Danzeisen

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-24-30079

## **WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Three Hundred Twenty Thousand Dollars and No Cents** (\$320,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Pamala J. McGraw, a married woman and Sandra K. Harris, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Camille Danzeisen, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2025 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

No part of the homestead of the Grantors herein or spouse, if any.

Grantors herein are the surviving heirs at law of Billy D. Harris having died on May 21, 2023 and Phyllis Harris, having died on March 27, 2023.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF. I (we) have hereunto set my (our) hand(s) and seal(s) this the  $\frac{17.11}{1000}$  day of

SEPTEMBER. 3034.

Sandra K Harris

State of Falm Beach

I, Stacey Kelson, a Notary Public in and for the said County in said State, hereby certify that Sandra K. Harris, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance helished they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 174h day of September , 2024

Notary Public, State of Florido

My Commission Expires: 4/4/28



Pamala J. McGraw

STATE OF Clabanica COUNTY OF Shellow

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Pamala J. McGraw, whose name is signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of Septem, 2024.

Notary Public
My Commission Expires: 8-14-38

# EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW corner of Section 22, Township 20 South, Range 3 West; thence run South along the West line of said section, a distance of 918.94 feet; thence turn an angle of 95 degrees 53 minutes 00 seconds to the left and run a distance of 283.10 feet to the point of beginning; thence turn an angle of 93 degrees 03 minutes 30 seconds to the right and run a distance of 395.37 feet to the SE corner of the Leonard F. Lee lot; thence turn an angle of 93 degrees 02 minutes 28 seconds to the left and run a distance of 203.41 feet; thence turn an angle of 84 degrees 07 minutes 09 seconds to the left and run a distance of 380.00 feet; thence turn an angle of 91 degrees 32 minutes 15 seconds to the left and run a distance of 222.01 feet to point of beginning. Situated in the NW 1/4 of the NW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama.

#### LESS AND EXCEPT:

Commence at the NW corner of Section 22, Township 20 South, Range 3 West; thence run South along the West line of said section a distance of 918.94 feet; thence turn an angle of 95 degrees 53 minutes 00 seconds to the left and run a distance of 303.10 feet to the point of beginning; thence turn an angle of 93 degrees 03 minutes 30 seconds to the right and run a distance of 150 feet to a point; thence turn to the left and run easterly parallel with the northern boundary of the property conveyed to grantors by the heirs of C. B. and Mollie Harris, a distance of 202.01 feet to a point on the eastern boundary of said property, located on said eastern boundary 150 feet southerly from the NE corner thereof; thence turn to the left and run northerly along the eastern boundary of said property a distance of 150 feet to a point which is the NE corner of said property; thence turn to the left and run westerly along the northern boundary of said property a distance of 202.01 feet to the point of beginning.

Together with a non-exclusive right of way for ingress and egress being 20 feet in width over and across the existing paved driveway leading from Highway 52 in a southerly direction to a point and joinder of the property herein conveyed, the center line of said right of way being the center line of said pave driveway.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/20/2024 01:55:49 PM
\$351.00 CHARITY

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### Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Pam <sub>a</sub> la J McGraw <u>Sandra</u> K Harris	Grantee's Name	Camille Danzeisen  P. 0 - 120 X 443
Mailing Address	PO BOX 347 Helena, AL 35080	Mailing Address	1/0/0/1/ AL 35/1/8//
Property Address	Helena, AL 35080	Total Purchase Price or Actual Value or	September 20, 2024 \$320,000.00
Assessor's Market Value  The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale CC Sales Contract Other Closing Statement  If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
		Instructions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name an conveyed.	d mailing address - provide the n	ame of the person or persons to	whom interest to property is being
Property address -	the physical address of the prope	erty being conveyed, if available.	
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
valuation, of the pro		official charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
·	that any false statements claimed		document is true and accurate. I apposition of the penalty indicated in
Date <u>September 16</u>	5, 2024 <u> </u>	Print Pamela J-McG	<u>raw</u>
Unattested	(verified by)	Sign / Hall	Grantee/Owner/Agent) circle one
	(vermed by)	(Giailloin	Prantice Carlette Actif on one one