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Shelby Cnty Judge of Probate, AL  
09/19/2024 03:01:31 PM FILED/CERT

State of ALABAMA )  
County of SHELBY )

Prepared By:  
Heath & Holden Attys at Law LLC  
PO Box 43281  
Birmingham AL 35243

### PARTIAL RELEASE OF MORTGAGE

Know all Men by These Presents, that the undersigned TONY WILKINS, acknowledges partial satisfaction of the indebtedness secured by that certain Mortgage dated APRIL 25, 2016, executed by MUHAMMAD ALI; SAMIA MOIZUDDIN; BISMILLAH HOLDINGS, LLC; AND RESOURCE AND SOULTIONS, LLC, in the amount of \$750,000.00, and recorded in INSTRUMENT NUMBER 2016039988 on APRIL 26, 2016 hereby release, satisfy, discharge, remise, and quitclaim all its right, title and interest to the part of the collateral securing said mortgage described as;

LOT 7, ACCORDING TO JACKSON ADDITION TO LAY LAKE, SECTOR 1, AS RECORDED IN MAP BOOK 31, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, TONY WILKINS has caused this instrument to be executed on this 6th day of AUGUST, 2024.

  
TONY WILKINS

State of Alabama )  
County of Winston )

I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that TONY WILKINS, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily and in on the day the same bears date.

Given under my hand and official seal this 6th day of AUGUST, 2024

  
Notary Public

My Commission Expires 08/22/24

Ashley Lee



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/19/2024 03:01:31 PM  
\$24.00 BRITTANI  
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*Allen S. Byrd*