

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294					
B. E-MAIL CONTACT AT SUBMITTER (optional)					
SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
2925 46246					
CSC 801 Adlai Stevenson Drive	Filed In: Alabama				
Springfield, IL 62703	(Shelby)				
SEE BELOW FOR SECURED PARTY CONTACT INFO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150126000025410 01/26/2015		This FINANCING STATEME (or recorded) in the REAL ES (Form UCC3Ad) <u>and</u> provide	NT AMENDMENT is to be filed [for reconstructed] STATE RECORDS. Filer: attach Amend Debtor's name in item 13.	ord] ment Addendum	
2. TERMINATION: Effectiveness of the Financing Statement identified a	bove is terminated with resp	ect to the security interest(s) of Secu	red Part(y)(ies) authorizing this Termin	ation Statement	
3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address	ess of Assignee in item 7c <u>a</u>	ınd name of Assignor in item 9			
For partial assignment, complete items 7 and 9; check ASSIGN Collatera	al box in Item 8 and describe	e the affected collateral in item 8			
4. CONTINUATION: Effectiveness of the Financing Statement identified additional period provided by applicable law	above with respect to the s	security interest(s) of Secured Party a	uthorizing this Continuation Statement	is continued for the	
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes.	Check one of these three bo		OI-t- H DELETE	O '	
	CHANGE name and/or a item 6a or 6b; <u>and</u> item 7	'a or 7b <u>and</u> item 7c7a or 7b, <u>a</u>	e: Complete item DELETE name: and item 7c to be deleted in	item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information 6a. ORGANIZATION'S NAME USA Rail, LLC	n Change - provide only <u>one</u>	name (6a or 6b)			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party	Information Change - provide only	one name (7a or 7b) (use exact, full name; do	not omit, modify, or abbreviate any part of the D	ebtor's name)	
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY	
70. WIZULTO ABBITLESS			OIX (I COIX COOD	USA	
8. COLLATERAL CHANGE: Check only one box:	ADD collateral	DELETE collateral RI	ESTATE covered collateral	ASSIGN* collateral	
Indicate collateral:			rd is limited to certain collateral and describe the		
6. NAME OFOURED DARTY DEOODD AUTUODITUG T					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THE Interest of this is an Amendment authorized by a DEBTOR, check here and property and property of the proper			of Assignor, if this is an Assignment)		
9a. ORGANIZATION'S NAME PNC Bank, National Assoc					
9b. INDIVIDUAL'S SURNAME					
90. INDIVIDUAL S SURNAIVIE	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILER REFERENCE DATA: Debtor: USA Rail,			ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS						
11. INITIAL FINANCING STATE 20150126000025410	MENT FILE NUMBER: Same as item 1a on A 01/26/2015	mendment form				
	ZING THIS AMENDMENT: Same as item 9 or	n Amendment form				
12a. ORGANIZATION'S NAME						
PNC Bank, Nationa	ASSOCIATION					
OR 12b. INDIVIDUAL'S SURNAME						
120. INDIVIDUAL 3 SURNAIVIL						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/IN	ADDITIONAL NAME(S)/INITIAL(S)		FFIX			
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
	d financing statement (Name of a current Debtouse exact, full name; do not omit, modify, or abbrev					Provide only
13a. ORGANIZATION'S NAME	USA Rail, LLC					
OR 13b. INDIVIDUAL'S SURNAME		FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (C	Collateral) OR	ОТН	IER INFORMATION (Please	Describe)	
DEBTOR NAME AND	ADDRESS:					
USA Rail, LLC	- K -					
1480 WOODBINE AVE	=NUE					
CALERA AL, 35040						
15. This FINANCING STATEMENT A	MENDMENT:	1	7. Description	n of real estate:		
covers timber to be cut	covers as-extracted collateral is filed	as a fixture filing				
16. Name and address of a RECORD (if Debtor does not have a record	OWNER of real estate described in item 17 interest):					
(2020. 4000						
	Filed and Recorded					
Car.	Official Public Records					
	Judge of Probate, Shelby Cou	unty Alabama	, County			
	Clerk					
	Shelby County, AL					
	09/17/2024 03:06:02 PM					
ABAN	\$39.00 BRITTANI		a			
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18. MISCELLANEOUS:						