

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 8010200784

PREPARED BY: AMANDA HAYES  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



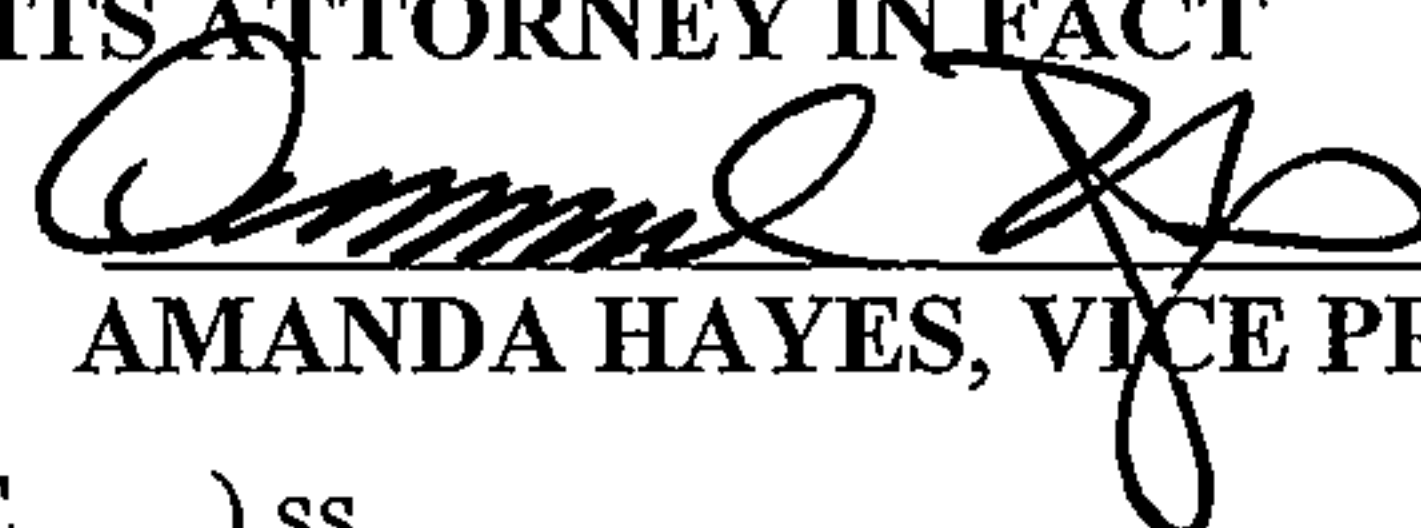
## RELEASE OF MORTGAGE

The undersigned, **CMG MORTGAGE, INC.**, located at **9726 OLD BAILES RD. SUITE 200 FORT MILL, SC 29707**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 29, 2021** executed by **SHAWN CASTLEMAN AND TYLER ANNE CASTLEMAN, HUSBAND AND WIFE**, Mortgagor, located at **5459 DOVER CLIFF CIR, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMEBRIDGE FINANCIAL SERVICES, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 04, 2021** as Instrument No. **20210804000376850** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

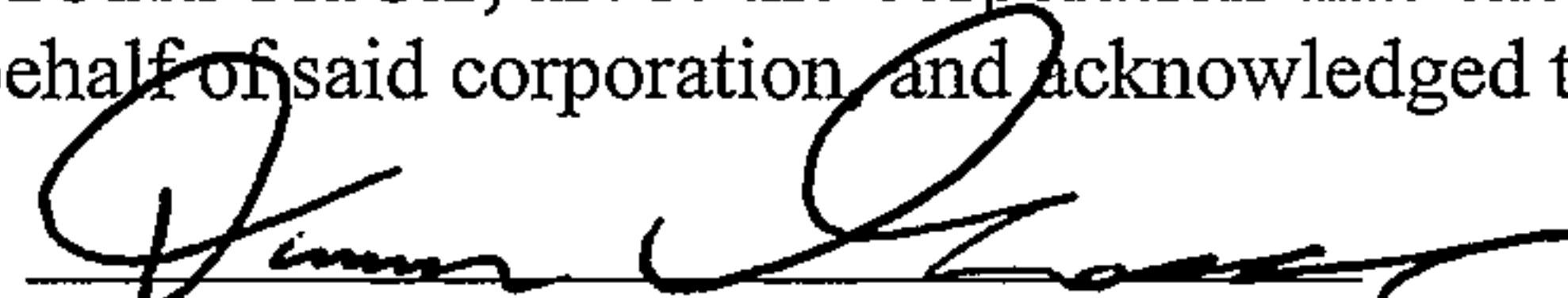
### AS DESCRIBED IN SAID MORTGAGE

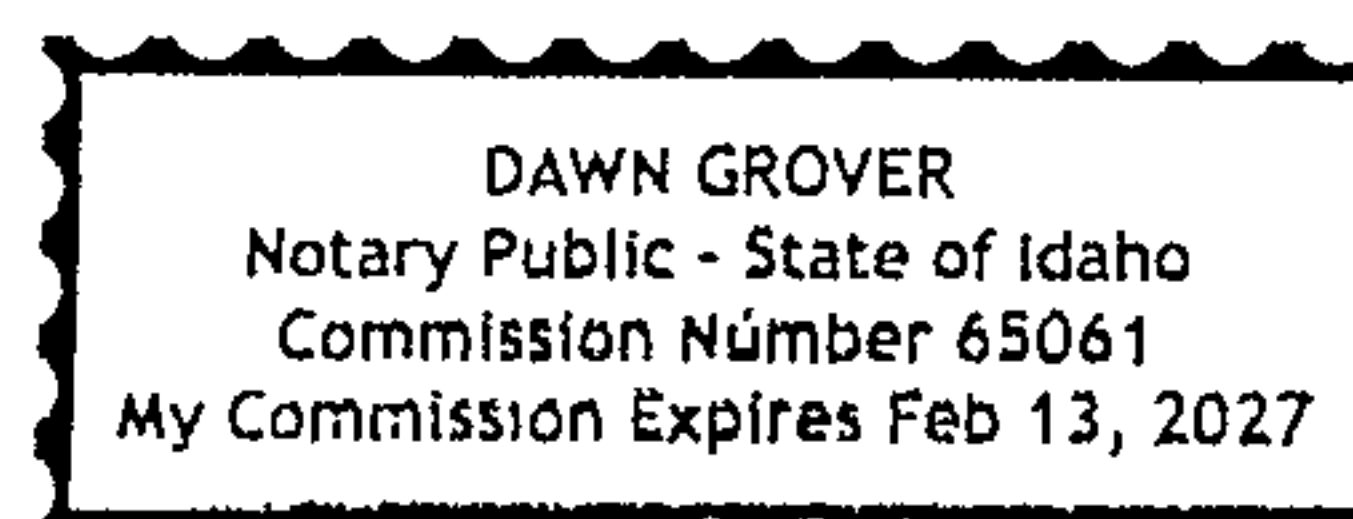
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 16, 2024**.  
**CMG MORTGAGE, INC. BY SERVICEMAC, LLC, ITS ATTORNEY IN FACT**

  
AMANDA HAYES, VICE PRESIDENT

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **SEPTEMBER 16, 2024**, before me, **DAWN GROVER**, personally appeared **AMANDA HAYES** known to me to be the **VICE PRESIDENT** of **SERVICEMAC, LLC AS ATTORNEY-IN-FACT FOR CMG MORTGAGE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

  
DAWN GROVER (COMM. EXP. 02/13/2027)  
NOTARY PUBLIC



POD: 20240905  
SM8030119IM - LR - AL



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MIN: 100288202005681351

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/17/2024 12:48:20 PM  
\$22.00 BRITTANI  
20240917000290060

*Allen S. Bayl*