

STATE OF ALABAMA
COUNTY OF JEFFERSON



20240916000287350 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
09/16/2024 11:45:21 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned

FIRST FINANCIAL BANK, FORMERLY, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed to DS LAND INVESTMENT, LLC, A LIMITED LIABILITY COMPANY, TO FIRST FINANCIAL BANK DATED MAY 26, 2023. RECORDED IN INSTRUMENT NUMBER 20230526000158140 IN THE PROBATE OFFICE OF SHELBY COUNTY.

PARCEL 3:
BEGIN AT A RAILROAD RAIL IRON MARKING THE SW CORNER OF THE SW ¼ OF THE SE ¼ OF SECTION 2, TOWNSHIP 24 NORTH RANGE 15 EAST, SAID POINT BEING THE POINT OF BEGINNING; THENCE N 06°58'21" E ALONG THE WEST LINE OF SAID ¼ ¼ SECTION A DISTANCE OF 637.74 FEET TO A CAPPED REBAR SET; THENCE N 90°00'00" E A DISTANCE OF 636.77 FEET TO A CAPPED REBAR SET; THENCE N 32°22'28" E A DISTANCE OF 140.00 FEET TO A CAPPED REBAR SET; THENCE N 86° 45'44" E A DISTANCE OF 768.00 FEET TO A CAPPED REBAR SET ON THE WESTERN ROW OF SHELBY COUNTY HIGHWAY 71; THENCE S 06°11'55" W ALONG THE WESTERN ROW OF SAID HIGHWAY A DISTANCE OF 100.00 FEET TO A 5/8" REBAR; THENCE LEAVING SAID ROW S 86°45'44" W A DISTANCE OF 168.49 FEET TO A 5/8" REBAR; THENCE S 06°29'35" W A DISTANCE OF 613.27 FEET TO A 5/8" REBAR; THENCE S 86°39'26" W A DISTANCE OF 1309.78 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, FIRST FINANCIAL BANK has caused this

instrument to be executed for and in its name by NEIL WALKER, EXECUTIVE VICE PRESIDENT, and its corporate seal to be affixed hereto and attested by SARAH ROURKE, AS VICE PRESIDENT, both of whom are thereunto duly authorized on the 11TH DAY OF SEPTEMBER 2024.

FIRST FINANCIAL BANK

BY:

NEIL WALKER, EXECUTIVE VICE PRESIDENT

ATTEST:

Sarah Rourke
SARAH ROURKE, VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify NEIL WALKER, EXECUTIVE VICE PRESIDENT, of the FIRST FINANCIAL BANK, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 11TH DAY OF SEPTEMBER 2024.

Stephanie DeLoach Lepper
Notary Public

My commission expires _____

Prepared by: Becca Schmalz
First Financial Bank
1630 4th Avenue North
Bessemer, AL 35022
205-428-8472

