

SHELBY COUNTY)

COUNTY OF SHELBY)



20240916000287060 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/16/2024 10:04:06 AM FILED/CERT

**STATEMENT OF LIEN OF THE VANDIVER FIRE
AND EMERGENCY MANAGEMENT SERVICES DISTRICT**

The Vandiver Fire and Emergency Medical Services District duly formed and acting under the authority of and in pursuance of the provisions of Act. No. 62, Acts of Alabama, 1977, First Special Session, as amended on July 18, 1979, by Act. No. 79-369, Acts of Alabama, as amended on May 25, 1999, by Act. No. 99-245, Acts of Alabama, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION

A parcel of land situated in the N ½ of the SW ¼ of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:
Commence at the SE corner of the NW ¼ of the SW ¼ of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama; thence run northerly along the East side of said ¼ - ¼ line for 30.48'; thence turn 91°39'28" left and run westerly 734.89' to the Point of Beginning; thence continue on last described course 52.3.67'; thence turn 118°57' 10" right and run northeasterly 158.37'; thence turn 81° 42' 48N right and run southeasterly 51.85'; thence turn 17°32'47" left and run easterly 110.50'; thence turn 05°58'05N right and run southeasterly 269.05'; thence turn 13°50'16" right and run southeasterly 72.48'; thence turn 112°33'15" right and run southwesterly 62.09' to the Point of Beginning. Less and except any port lying inside a road right of way.

Parcel ID#: 05 3 08 0 001 019.002

At the time this instrument is recorded, the owner(s) of record of the aforementioned property is(are) *John David Burcham*, pursuant to a deed recorded at

Instrument No.20141104000347970 in the Office of the Shelby County Judge of Probate. This lien is claimed separately and severally, as to the said land and the buildings and improvements thereon.

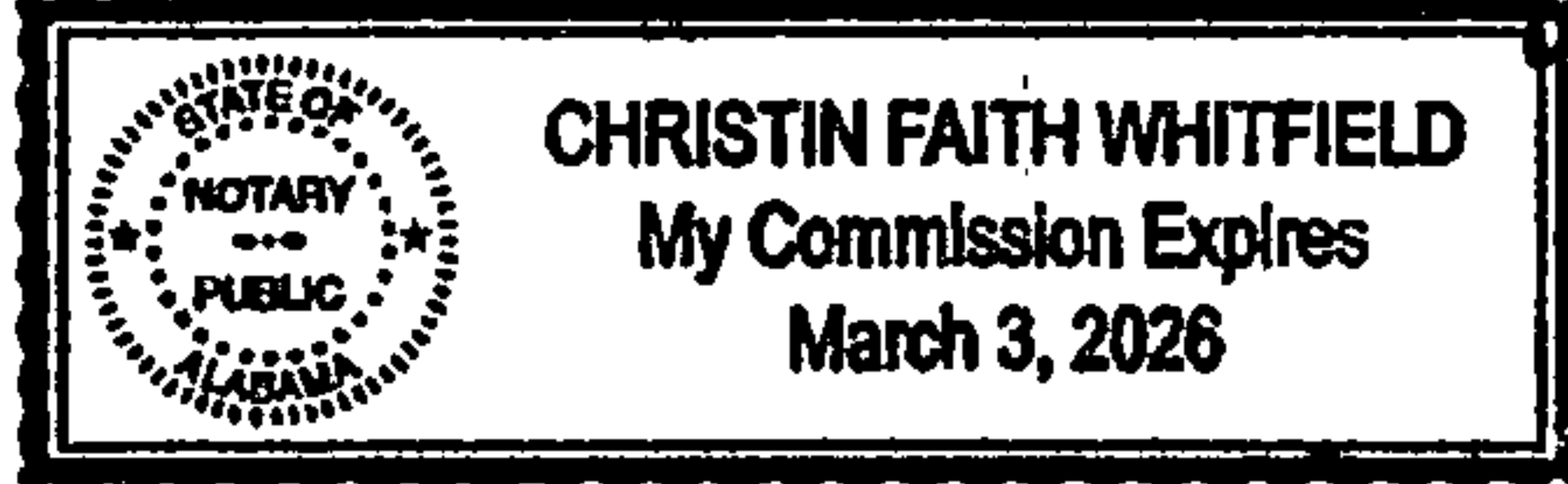
The said lien is claimed to secure a present indebtedness of Five Hundred Thirty-One Dollars and Zero Cents (\$531.00) due the Vandiver Fire and Emergency Services District to date for fire protection and emergency medical services which amount includes interest to date, finance charges, costs and filing fees, all as authorized by law. Recurring service charges and interest shall continue to accrue.



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This the 10th day of September, 2024.

Christin Faith Whitfield



Dennis Brasher

Dennis Brasher

Fire Chief

Vandiver Fire & EMS District

P. O. Box 157 Vandiver, AL 35176

(205) 672-2366

vandiverfire@gmail.com