

Cadence Bank
Shawn Brown
2100 3rd Avenue North
Suite 1100
Birmingham, Al 35203

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

Know all men by these presents, that the undersigned, **CADENCE BANK, F/K/A BANCORPSOUTH BANK**, (the "Lender"), being the holder of that certain Mortgage and Security Agreement executed by **NEWCASTLE HOMES, INC.**, an Alabama corporation, and recorded as Instrument No. 20230725000222260 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), for valuable consideration, does hereby release the following real property and none other from the Mortgage:

The real property described on Exhibit "A" attached hereto and incorporated herein by reference (the "Property").


The undersigned Lender hereby releases only the Property described on Exhibit "A" attached hereto, and does not release any borrower, any guarantor or any other obligor, or any other real property or other collateral described in or covered by the Mortgage, or otherwise. The Mortgage shall continue in full force and effect with respect to the other property covered thereby.

The indebtedness evidenced and secured by the Mortgage (the "Indebtedness") has not been satisfied. Lender reserves all rights and remedies available to it by contract and law to pursue payment of the Indebtedness from any and all parties liable for the Indebtedness. Lender executes and records this document only to clear title to the Property described on Exhibit "A" attached hereto.

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In Witness Whereof, the undersigned **CADENCE BANK, F/K/A BANCORPSOUTH BANK** has caused this instrument to be executed this 12th day of September, 2024.

CADENCE BANK, F/K/A BANCORPSOUTH BANK

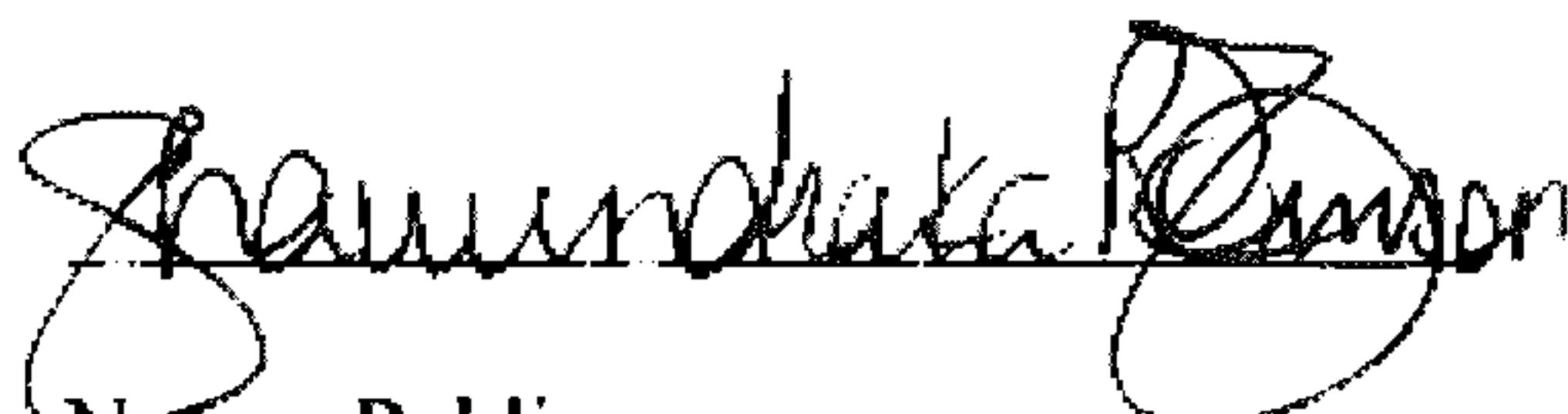

By: Clark Zinsmeister
Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Clark Zinsmeister with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged Clark Zinsmeister to be the Senior Vice President of the above named entity (the "Entity"), the bargainer, and that he as such officer or agent, being authorized so to do, executed the within instrument for the purposes therein contained by signing the name of the Entity by him as such officer or agent.

Witness my hand and seal the 12th day of September, 2024.


Notary Public

My Commission Expires: 10 / 12 / 2024

Exhibit "A"
Legal Description

Lots 310, 312, 315, 317, 318, 319, 322, 327, 332 and 333 according to the Survey of Camellia Ridge Subdivision, Phase 3, Sector 3, as recorded in Map Book 57, Page 98 A and B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/13/2024 08:28:28 AM
\$28.00 BRITTANI
20240913000284190

Allen S. Bayl