20240911000282740 09/11/2024 02:42:15 PM UCC6 1/2

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20240417000111280 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: DELETE name: Give record name ADD name: Complete item CHANGE name and/or address: Complete This Change affects Debtor <u>or</u> Secured Party of record 7a or 7b, <u>and</u> item 7c item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a **DEBTOR**, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Elderlife Financial Lending, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW/INSTRUCTIONS

| NAME OF PARTY AUTHORIZING THIS AMENDMEN  | : Same as item 9 on Amendment form |              |  |              |
|--|------------------------------------|--------------|--|--------------|
| 12a. ORGANIZATION'S NAME  Elderlife Financial Lending, LLC   | <b>Y</b>                           |              |  |              |
| 12b. INDIVIDUAL'S SURNAME  |                                    | Strike Color | Filed and Recorded<br>Official Public Records<br>Judge of Probate, Shelby County Alabar<br>Clerk | na, County   |
| FIRST PERSONAL NAME  |                                    | AHAM         | Shelby County, AL<br>09/11/2024 02:42:15 PM<br>\$.00 PAYGE<br>20240911000282740                  | alli         |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                             |              |  |              |
| Name of DEBTOR on related financing statement (Na one Debtor name (13a or 13b) (use exact, full name; do not one ORGANIZATION'S NAME |                                    |              |  | 13): Provide |
| 13b. INDIVIDUAL'S SURNAME Freda  | FIRST PERSONAL NAME  Kathleen      |              | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX       |

| 15. This FINANCING STATEMENT AMENDMENT:   | 17. Description of real estate:              |
|---|--|
| covers timber to be cut covers as-extracted collateral is filed as a fixture filing | A PARCEL OF LAND LOCATED IN THE STATE        |
| 16. Name and address of a RECORD OWNER of real estate described in item 17          | OF ALABAMA, COUNTY OF SHELBY, WITH A         |
| (if Debtor does not have a record interest):  | SITUS ADDRESS OF 913 BARKLEY DR,             |
|   | ALABASTER, AL 35007-7566 CURRENTLY OWNED     |
|   | BY FREDA KATHLEEN D HAVING A TAX             |
|   | ASSESSOR NUMBER OF 23-7-26-0-015-031-000 AND |
|   | BEING THE SAME PROPERTY MORE FULLY           |
|   | DESCRIBED AS SUB: SILVER CREEK SEC 3 PH 3    |
|   | M B/MP: 40/017 LOT/BLOCK: 382/ AND           |
|   | DESCRIBED IN DOCUMENT NUMBER 530060          |
|   | DATED 11/18/2020 AND RECORDED 11/19/2020.    |
|   |  |
|   |  |

18. MISCELLANEOUS: