Record and Return To: SERVISFIRST BANK 2500 Woodcrest Place Birmingham, AL 35209

This Document Prepared By: JULIE JONES SERVISFIRST BANK 2500 Woodcrest Place Birmingham, AL 35209 205-949-0321 20240910000280110 09/10/2024 09:12:01 AM REL 1/1

Loan #: 8000

SATISFACTION OF ACCOMMODATION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is 2500 Woodcrest Place, Birmingham, AL 35209 does hereby certify that a certain ACCOMMODATION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT, by **KEVIN M. SIMS, DMD, MS, P.C.** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby** County, **Alabama** as described below:

Original Mortgagee: SERVISFIRST BANK

Dated: 05/09/2008 Recorded: 06/11/2008 Instrument: 20080611000238460 in Shelby County, AL ASSIGNMENT OF RENTS AND LEASES Dated: 05/09/2008 Recorded: 06/11/2008 as Instrument Number: 20080611000238480

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **09/10/2024.**

SERVISFIRST BANK

Name: Brantley LeCroy
Title: Vice President

STATE OF Alabama S.S. COUNTY OF Jefferson

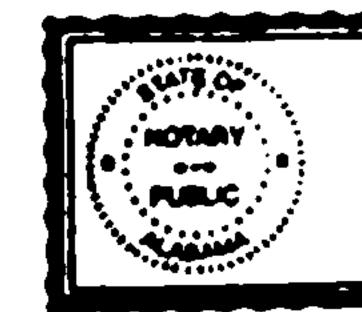
On **09/10/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Brantley LeCroy**, **Vice President** of **SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

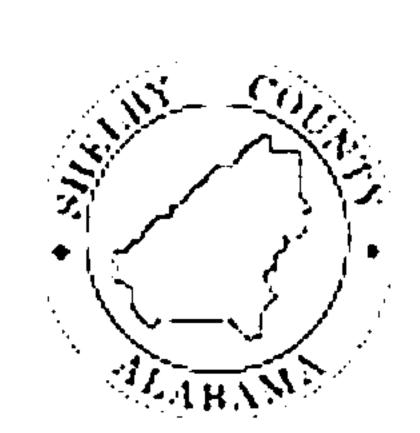
Notary Public: Julie A Jones

My Commission Expires: 10/27/2026

Commission #: n/a



JULIE A JONES
My Commission Expires
October 27, 2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/10/2024 09:12:01 AM
\$23.00 JOANN

20240910000280110

alli 5. Beyl