

Prepared by & Return to:
ANGELINA RUIZ
McCalla Raymer Leibert Pierce, LLC
225 E. Robinson St., Suite 155
Orlando, FL 32801

MIN #: 100277210186010798
MERS PH #: (888) 679-6377
APN #: 117250001001217

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERISAVE MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, has this day transferred, assigned, conveyed and set over to AMERISAVE MORTGAGE CORPORATION ("Assignee"), whose address is 3525 Piedmont Rd NE, 8 Piedmont Center, Suite 600, Atlanta, GA 30305, all its right, title and interest in and to a certain Mortgage described as follows:

Date of Mortgage: June 10, 2022

Original Mortgage Amount: \$177,300.00

Executed by Grantor(s): **DEBORAH B. HERRING, UNMARRIED**

To and in Favor of Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: **AS INSTRUMENT: 20220616000242310, ON JUNE 16, 2022, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA RECORDS.**

Property Address: **325 CHASE PLANTATION CIR, HOOVER, ALABAMA 35244**

Legal Description: **THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF HOOVER, COUNTY OF SHELBY, STATE OF AL, AND IS DESCRIBED AS FOLLOWS: LOT 13, ACCORDING TO THE SURVEY OF CHASE PLANTATION, THIRD SECTOR AS RECORDED IN MAP BOOK 9, PAGE 47 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. BEING ALL THAT CERTAIN PROPERTY CONVEYED FROM DEBORAH B. PIPER, NOW KNOWN AS DEBORAH B. HERRING, UNMARRIED, SURVIVING JOINT TENANT OF DON S. HERRING, (DECEASED) TO DEBORAH B. HERRING, UNMARRIED BY THE DEED DATED DECEMBER 18, 2020 AND RECORDED JANUARY 4, 2021 AS INSTRUMENT NUMBER 20210104000001560 OF OFFICIAL RECORDS.**

The Assignor herein specifically transfers, conveys and assigns to the above Assignee, the aforesaid Mortgage, the property described therein, together with all the powers, options, privileges and immunities therein contained.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this

September 4, 2024,

**Mortgage Electronic Registration Systems, Inc., as
mortgagee, as nominee for AMERISAVE MORTGAGE
CORPORATION, its successors and assigns**

By: Jodi Reisch

Name: Jodi Reisch

Title: Vice President

STATE OF Illinois
COUNTY OF Lake

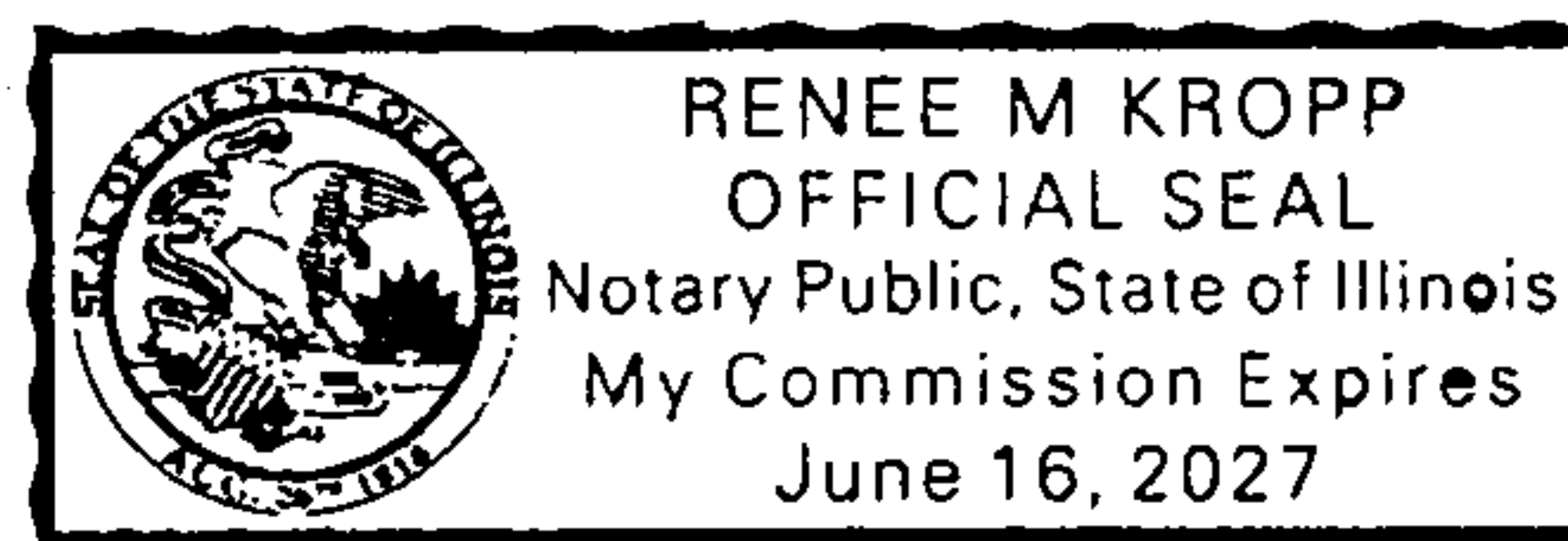
On September 4, 2024, before me, Renee M Kropp, a Notary Public, personally appeared Jodi Reisch, as Vice President (Title), who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Renee M Kropp

Notary Public: **Renee M Kropp**

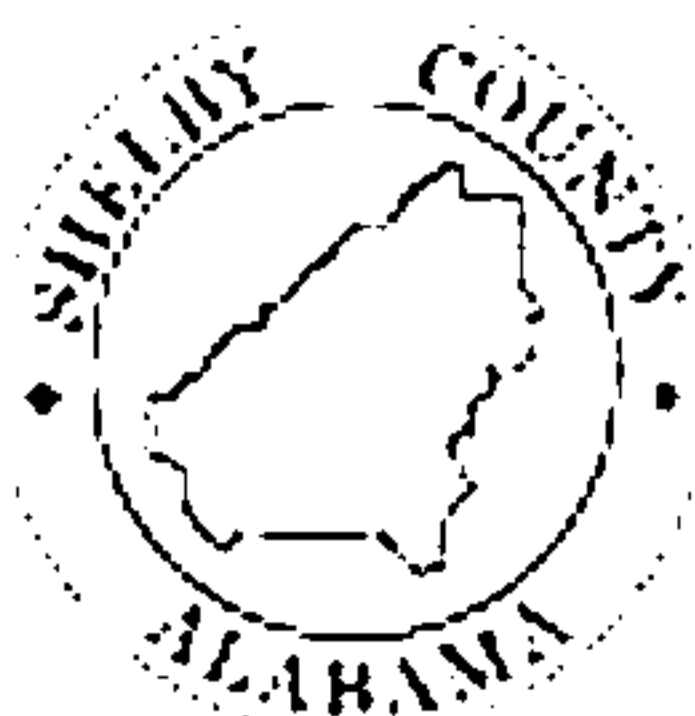
My Commission Expires:

June 16, 2027



MIN: 100277210186010798

MERS PH #: (888) 679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/09/2024 01:45:38 PM
\$25.00 BRITTANI
20240909000279290

Alli S. Bayl