**Bond Number:** 

66434754



LIFE . HOME . CAR . BUSINESS

#### **NOTARY BOND**

THE STATE OF ALABAMA			
Shelby County			
		20240906000278090 1	/4 \$69.00
		Shelby Cnty Judge of 09/06/2024 01:38:36	
KNOW ALL MEN BY THESE PR	RESENTS:	;	FII I ILLED OLIVI
	PAM MALONE, as Prince	cipal and <u>Auto-Owners Insurance Com</u>	ıpany , a
That we,	do business in the state of Alabama, as Surety, are held	d and firmly bound unto the state of Alabam	a, in the sum of
corporation duty needsed to	do pusiness in the state of Anabama, as our cry, as a second		
Fiftv	/ Thousand Dollars (\$50,000.00)	, for the payment of which well and	truly to be made
and done, we bind ourselves	our heirs, executors, administrators and assigns, firm	ly by these presents, and we hereby waive o	ur right to claim
personal property exempt ur	nder the laws of Alabama.	•	
		0004	
Sealed with our sea	als, and dated the <u>6th</u> day of <u>September</u>	_, <u>2024</u> .	
		PAM MALONE	was duly
The condition of the	he above obligation, that whereas, the above bound		
· · · · · · · · · · · · · · · · · · ·	etam, Dublic for the state of Alabama at large on the	6 day of Sept	024, for the term
appointed to the office of ive	otary Public for the state of Alabama at large on the of notary commission, in and for said County.		
of four years from the date t	of Hotaly Commission, in and for said Country.	į. E	
Now if said Principal shall fa	aithfully perform and discharge all the duties of said of	fice during his continuance therein then the	above obligation to
be void, otherwise to remain	n in full force and effect.		
Lo to to the total and the tot		Dam Malone	<del></del>
	WERSINS	PAM MALONE	Principal
		] ; 1	(L.S.)
	5 CORPORATE	<u> </u>	Principal
PXP. 9/6/2	CEA		rincipai
		į	•
O		ŀ	
Countersigned	O MICH		
By Decet	3 Les la	By: Let Convert	<u></u>
Alabama Resident	t Agent	Niki Conway	Attorney-In-Fact
113 N MAIN	N ST		•
COLUMBIANA, AL 3			
Address			
Taken and ammunical this	1 down Sept 2024	į į	
Taken and approved this L	day of <u>3001.</u>	Approving Officer	
			- <u>-</u>
THE STATE OF ALABAMA			
ShelbyCo	ounty		
	OATH OF OFFICI		
•	PAM MALONE , solemnly sw	vear that I will support the Constitution of the	2 United States and
the constitution of the state	e of Alabama, so long as I continue a citizen thereof; a	nd that I will faithfully and honestly discharge	e the duties of the
office upon which I am abo	out to enter, to the best of my ability. So help me God.		
Office apoli winch i am abo			
Subscribed and s	worn before me this day of	<u> </u>	
Ø/		Jan. Ma	1 m 0.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	-0-10-10-13-13-13-13-13-13-13-13-13-13-13-13-13-	PAM MALONE	Principal
Notary	Public DUUD7		i incipai
29395 (4-17)	CAN CONTRACTOR OF THE TENER	~, · · · · · · · · · · · · · · · · · · ·	

### DATE AND ATTACH TO ORIGINAL BOND

### **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances. Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company imprinted on such powers of attorney by contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such appointee."

facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

20240906000278090 2/4 \$69.00 Shelby Cnty Judge of Probate, AL 09/06/2024 01:38:36 PM FILED/CERT

Brandi Holly

Senior Vice President

STATE OF MICHIGAN \ ss.

On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

NOTARY PUBLIC COUNTY OF INGHAM My Commission Expires January 26th, 2029
Acting in the County of

Jeffrey P. Many

Notary Public

STATE OF MICHIGAN \ ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this \_\_\_\_6th \_\_\_ day of

day of \_\_\_\_September

2024

William I Woodbur.

William STAG, MICHIGANIAN MANAGEMENT OF THE STATE OF THE

William F. Woodbury, First Vice President, Secretary and General Counsel

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

20240906000278090 3/4 \$69.00 Shelby Cnty Judge of Probate, AL 09/06/2024 01:38:36 PM FILED/CERT

# Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

## NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission PAM MALONE as Notary Public for the State at Large for the term beginning on 09/06/2024 and ending on 09/06/2028.

BANDAS

ALLISON S. BOYD JUDGE OF PROBATE

allin 5. Dayol

Filed Date: 07/11/2024

Notary 2024 / 000527.

20240906000278090 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 09/06/2024 01:38:36 PM FILED/CERT

State of Alabama

# APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

1. Name: Pamela Bagas M (Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID) Apt/Suite #: 2. Home Address: 1213 Bunting Drive County of Residence Shelby 3. City/State/Zip: Alabaster, Al 35007 4. Mailing Address (If Different): 5. Date Of Birth: 02/22/1962 Email Address pan. Malone 1702@gmail.com Home 251.295.7036 6. Phone Numbers: Work 205.663.8465 7. Have you ever been convicted of a felony or crime of moral turpitude? \_\_\_\_YES \_K\_NO (If YES, Please Provide Details On Page 2) 8. Are you currently a debtor in a bankruptcy proceeding? \_\_\_\_YES \_\_\_\_NO 9. Are you currently under an order adjudicating you incapacitated? \_\_\_\_ YES \_ NO 10. Are you currently or have you ever been a commissioned notary public in Alabama? YES (County Marshall Expiration Date: 8/3/2024) \_\_\_\_NO Pamela B. Majone (Print Your Name Exactly As It Is To Appear On Notary Commission) BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT \$10.00\* APPLICATION FEE IS NON-REFUNDABLE AND THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.) OF ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE BY FINE AND/OR IMPRISONMENT. Signature: Pam-Maloue This should be your usual signature and match the name printed on Line 11. THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT

<sup>\* \$10.00</sup> Application Fee PLUS any applicable county fees