

This instrument was prepared by:

Gilmer T. Simmons
David P. Condon, P.C.
100 Union Hill Drive Suite 200
Birmingham, AL 35209

Send tax notice to:

Jarrold G. Johnson
2708 Blackridge Lane
Hoover, Alabama 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **One Million and 00/100 Dollars (\$1,000,000.00)** to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, we,

Mark R. Spink, and his wife, Alison C. Spink

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

Jarrold G. Johnson and LaToya Johnson

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama to-wit:

Lot 1029-A, according to the Final Plat of the Subdivision of Blackridge Resurvey of Lot 1029 and Common Area CA-6, as recorded in Map Book 51, page 15, as recorded in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to the use of the Common Areas as more particularly described in the Declaration of Covenants, Conditions and Restrictions for Blackridge Residential, recorded in Instrument 20171204000433480, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

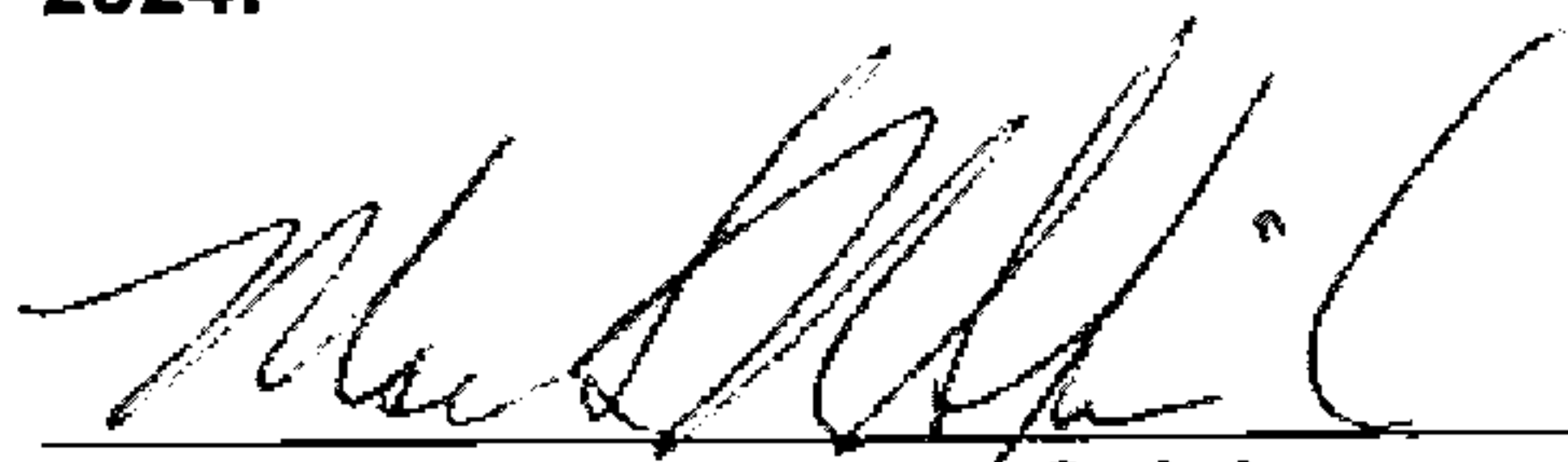
\$850,000.00 of the proceeds come from a mortgage recorded simultaneously herewith.

Subject to: (1) 2024 ad valorem taxes not yet due and payable;
(2) all mineral and mining rights not owned by the Grantors, and
(3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this **30th day of August, 2024.**

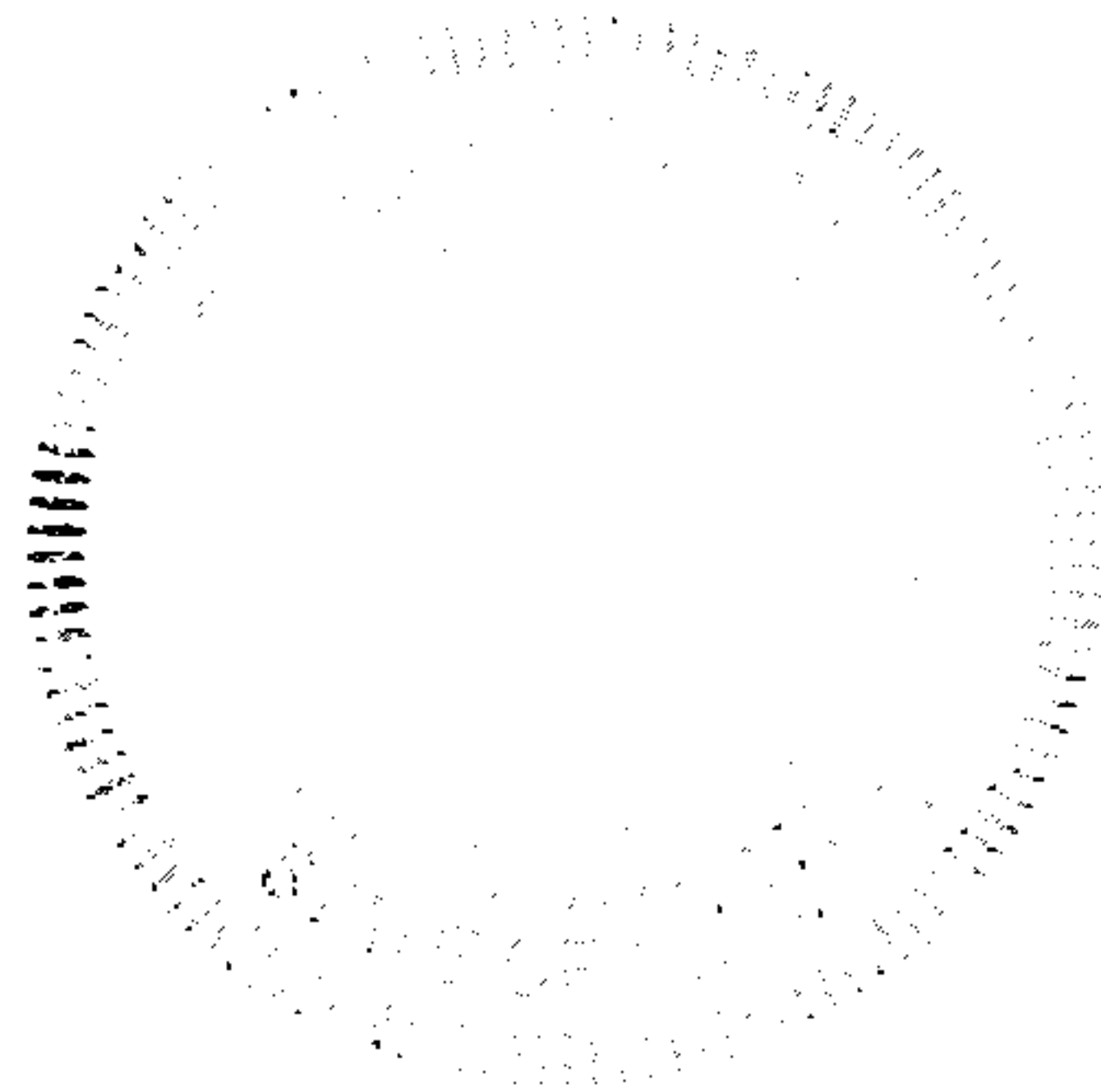
 (Seal)  (Seal)
Mark R. Spink **Alison C. Spink**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Mark R. Spink and Alison C. Spink**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **30th day of August, 2024.**





Notary Public

My Commission Expires: 12/20/2025



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 09/06/2024 12:09:39 PM
 \$178.00 JOANN
 20240906000277900

Alvin S. Byrd

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor Name: **Mark R. Spink**
 Grantor Name: **Alison C. Spink**
 Mailing Address: **2708 Blackridge Lane**
Hoover, Alabama, 35244

Date of Sale: **August 30th, 2024**

Total Purchase Price: **\$1,000,000.00**

Or

Actual Value: \$ _____

Or

Assessor's Market Value: \$ _____

Property Address: **2708 Blackridge Lane**
Hoover, Alabama, 35244

Grantee Name: **Jarrold G. Johnson**

Grantee Name: **LaToya Johnson**

Mailing Address: **38 Bethpage Drive**
Mechanicsburg, PA, 17050

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Appraisal

☐ Sales Contract

☐ Other _____

☒ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 Section 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 Section 40-22-1 (h).

Date: **8/30/2024**

Print: *Gilmer T. Sommon*

☐ Unattested

(verified by)

Sign: *[Signature]*

(Grantor/Grantee/Owner/Agent) circle one