

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300513021
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

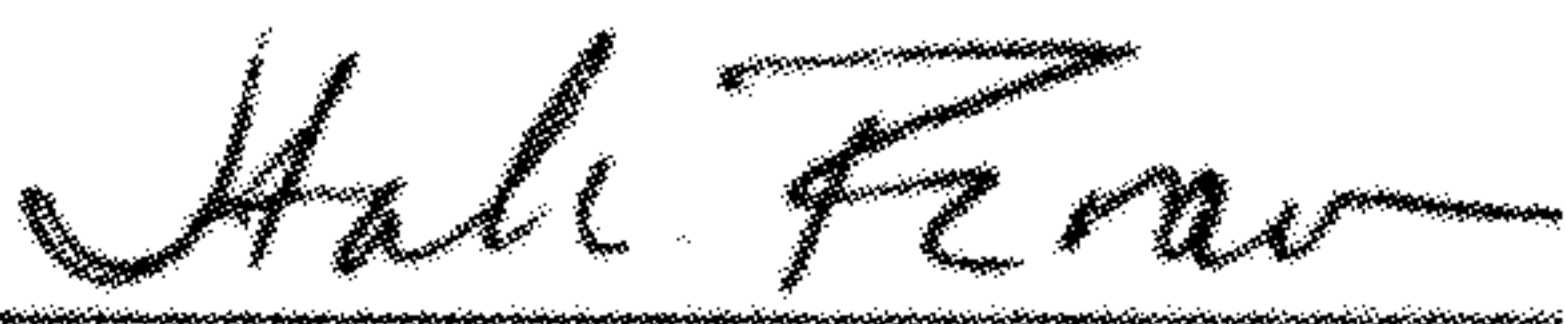
Said Mortgage dated 08/27/2021, made by **KRISTIN BACHMANN AND WILLIAM PATRICK BACHMANN, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** and recorded in Mortgage **Instrument # 20210830000420040** of the records in the office of the Judge of Probate of **SHELBY County, ALABAMA**.

Dated this 4th day of September in the year 2024
U.S. BANK NATIONAL ASSOCIATION

By: 

Kelly Hillard
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS
This foregoing instrument was acknowledged before me on this 4th day of September in the year 2024 by Kelly Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024

STARLA BROWN
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
ID. #KYNP17928
MY COMMISSION EXPIRES NOV. 28, 2024

Document Prepared By: Laura Weber, U.S. Bank National Association, 16900 Capitol Drive, Brookfield, WI 53005 800-365-7772

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/05/2024 08:42:35 AM
\$23.00 PAYGE
20240905000276070