

Record and Return To:
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209

This Document Prepared By:
JULIE JONES
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321

20240904000275780
09/04/2024 03:40:51 PM
PARTREL 1/2

Loan #: **42911**

PARTIAL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby** County, **Alabama** fully described in the legal description attached hereto from the MORTGAGE AND SECURITY AGREEMENT referenced below:

Borrower: **EDDLEMAN RESIDENTIAL, LLC**
Original Mortgagee: **SERVISFIRST BANK**

Dated: **01/06/2020** Recorded: **01/24/2020** Instrument: **20240124000033130** in **Shelby** County, **AL**
Legal: **SEE ATTACHED EXHIBIT A**

The obligations secured by the MORTGAGE AND SECURITY AGREEMENT have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/04/2024**.

SERVISFIRST BANK

By: 
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama** } S.S.
COUNTY OF **Jefferson**

On **09/04/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

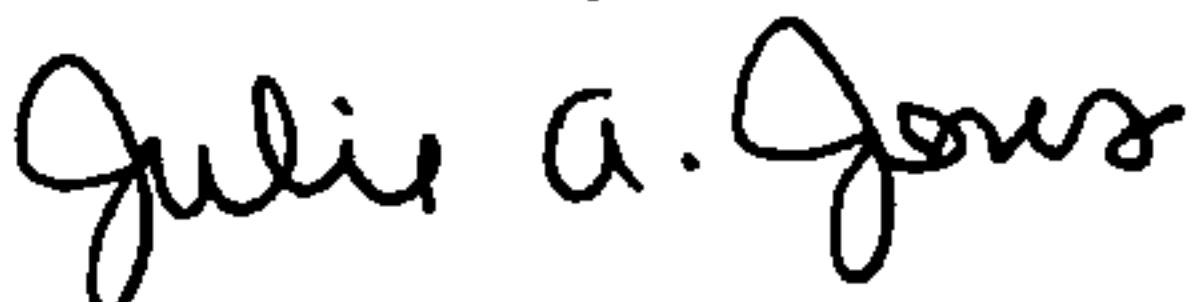

Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



EXHIBIT A

Lot 3-6, according to the Survey of The Village at Highland Lakes, Phase 3, 2nd Sector, as recorded in Map Book 59, Pages 48A & 48B, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument 20060421000186670, Amendment as recorded in Instrument 20060712000335740; Supplementary Declaration recorded in Instrument 20151230000442810, and Supplementary Declaration for Phase 3, 2nd Sector, as recorded in Instrument 20240315000071390, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the Declaration”).



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/04/2024 03:40:51 PM
\$25.00 JOANN
20240904000275780

Allen S. Bayl