20240903000274030 09/03/2024 03:22:46 PM DEEDS 1/4

Property Address: 153 Summerchase Parkway Calera, AL 35040 Grantee's Address: 153 Summerchase Parkway Calera, AL 35040

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TWO HUNDRED THIRTY FIVE THOUSAND AND 00/100 (\$235,000.00), and other good and valuable consideration in hand paid to Charles Clifton Garrett Sr, a married man, Charlene E. Garrett, a woman, Charles Clifton Garrett Jr, a man, and Terry Wayne Garrett, a man (hereinafter referred to as "Grantor(s)"), the receipt and sufficiency of which is hereby acknowledged, by the Dakota Wayne Falkner (hereinafter referred to as "Grantee(s)"), does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee(s), in fee simple absolute together with every contingent remainder and right of reversion, and subject to all the provisions contained in this warranty deed, the following described real property situated in Shelby County, Alabama, to-wit:

Lot 14, according to the Survey of Summerchase, Phase 3, as recorded in Map Book 25, Page 65, in the Probate Office of Shelby County, Alabama.

Prior Deed Reference: Instrument # 20220302000088160

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING:

Any and all covenants, restrictions, regulations, conditions, easements, rights-of-way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

\$230,743.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

Not the homestead of the Granturs and/or their spouses.

20240903000274030 09/03/2024 03:22:46 PM DEEDS 2/4

For ad valorem tax purposes only, the address for the above-described property is 153 Summerchase Parkway Calera, AL 35040.

TO HAVE AND TO HOLD unto said Grantee(s), and the heirs and assigns of said Grantee(s), in fee simple, forever.

AND except as to the above, and taxes hereafter falling due, which are assumed by said Grantee(s), for the Grantor(s), and for the heirs and assigns of the Grantor(s), hereby covenants and warrants to and with said Grantee(s), Grantee's heirs and assigns, that the Grantor(s) is seized of an indefeasible estate in fee simple in and to said real property, and has a good and lawful right to sell and convey the same, and that the Grantor(s) is in quiet and peaceable possession of said real property, and that said real property is free and clear of all liens and encumbrances, unless otherwise noted herein and/or incorporated herein by reference, and Grantor(s) does hereby WARRANT and will forever DEFEND the title to said real property, unto said Grantee(s), and Grantee's heirs and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor(s) has set the hand and seal of the Grantor(s) on this, the $29^{\frac{1}{12}}$ of $40^{\frac{1}{12}}$, $20_{\frac{1}{2}}$.

Charles Clifton Garrett, Sr by Charlene Garrett, his Attorney In-Fact

Charles Clifton Garrett, Sr by Charlene Garrett, his Attorney-In-Fact

Charlene E. Barrett

Charles Clifton Garrett

Charles Clifton Garrett, Jr

Charles Clifton Garrett, Jr

Terry Wayne Garrett

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Charlene Garrett, Charlene E. Garrett, Charles Clifton Garrett, Jr and Terry Wayne Garrett whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of August, 2024.

Notary Public

My Commission Expires: $\frac{1}{2}$

DOCUMENT PREPARED BY: Jonathan Roper, esq. 135 Gemini Circle, Ste 212 Birmingham, AL 35209 AFTER RECORDING RETURN TO: Roper and Wilson, LLC 135 Gemini Circle, Ste 212 Birmingham, AL 35209

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Charles Clifton Garrett Sr 153 Summerchase Parkway Calera, AL 35040		Grantee's Name Mailing Address	Dakota Wayne Falkner 153 Summerchase Parkway Calera, AL 35040
Property Address	153 Summerchase Parkway Calera, AL 35040		Date of Sale Total Purchase Price Or	<u>August 29, 2024</u> \$235,000.00
			Actual Value Or	\$
			Assessor's Market Value	e <u>\$</u>
	rice or actual value claime ecordation of documentary			following documentary evidence:
Bill of S Sales Co	ale ontract	AppraisalOther:		Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/03/2024 03:22:46 PM \$37.50 PAYGE
Closing Statement			LAHAND	20240903000274030 Qui S.B
	ce document presented for some some some some form is not required.	r recordation conta	ains all of the requi	red information referenced above,
		Instruction	ons	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name being conveyed		vide the name of t	he person or persor	ns to whom interest to property is
	ss - the physical address of o the property was convey		g conveyed, if avail	lable. Date of Sale - the date on
	price - the total amount pair e instrument offered for red		e of the property, be	oth real and personal, being
conveyed by the		cord. This may be	_ _	oth real and personal, being opraisal conducted by a licensed
current use valu	ation, of the property as design of the property tax purposes	etermined by the l	ocal official charge	of fair market value, excluding ed with the responsibility of e penalized pursuant to <u>Code of</u>
accurate. I furth		e statements clain		n this document is true and ay result in the imposition of the
Date & 29	JU Print	Walker	C06b	T
Unatteste	ed(verified by)		Sign	e/ Owner/Agent) circle one