This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-24-30008

Send Tax Notice To: John Simmons Maria Simmons

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Three Hundred Sixty Eight Thousand Dollars and No Cents (\$368,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Rachel Pinckard, a Province woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto John Simmons and Maria Simmons, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2024 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$240,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 30% day of

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Rachel Pinckard, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarity on the day the same bears date.

Given under my hand and official/seal/this the 30th day of August.

Notary Public, State of Alabama

Mike T. Atchison My Commission Expires: 9-1-2024

EXHIBIT "A" LEGAL DESCRIPTION

Begin at the Southeast corner of NE 1/4 of SW 1/4, Section 12, Township 24 North, Range 15 East, St. Stephens Meridian, Thence run North along East line of said NE 1/4 of SW 1/4 a distance of 953.11 feet, turn left an angle of 90°00' a distance of 115.0 feet, turn left an angle of 55°24'20" a distance of 48.5 feet for point of beginning; thence continue said course a distance of 53.5 feet, turn right an angle of 110° 25'20" and run Northwesterly a distance of 299.90 feet to water's Edge of Lay Lake, turn right an angle of 63°17'10" and run Northwesterly along said water's edge a distance of 106.0 feet, thence turn right an angle of 124°25'40" a distance of 331.89 feet to point of beginning; being in NE 1/4 of SW 1/4 Section 12, Township 24 North, Range 15 East, St. Stephens Meridian, and situated in Shelby County, Alabama. According to the survey by W.B. Bennett on 14th day of August, 1971

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Rachel Pinckard	Grantee's Name	John Simmons Maria Simmons
Mailing Address	95 Spinner Dr. Swing An 35143	Mailing Address	121 Shadas Crest-Rd Hoover, Pt. 35226
Property Address	105 Spinner Dr. Shelby, AL 35143	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	August 30, 2024 \$368,000.00
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale XX Sales Contract Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date <u>August 29, 20</u>	24	Print Rachel Pincka	rd
Unattested		Sign	
June 1	iled and Recorded (verified by) fficial Public Records udge of Probate, Shelby County Alabama, Count lerk		Grantee/Owner/Agent) circle one

Shelby County, AL 09/03/2024 02:21:31 PM

\$156.00 JOANN

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Form RT-1

