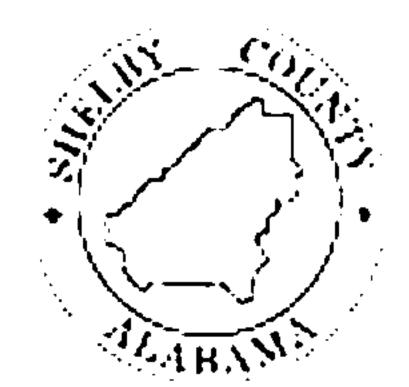
20240903000273480 09/03/2024 01:05:53 PM UCC6 1/2

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McPhail Sanchez, LLC P.O. Box 870 Mobile, AL 36601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] <u>13. INITIAL FINANCING STATEMENT FILE NUMBER</u> (or recorded) in the REAL ESTATE RECORDS E 20221019000394380 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: ADD name: Complete item 7a or 7b, and item 7c CHANGE name and/or address: Complete ____ DELETE name: Give record name Secured Party of record This Change affects Debtor or item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b). 6a. ORGANIZATION'S NAME BEVERLY EDWARDS 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Alabama Power Company 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: SHELBY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOW INSTRUCTIONS			
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar $\to 20221019000394380$	nendment form		
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or	n Amendment form		
	12a. ORGANIZATION'S NAME			
	Alabama Power Company			

OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	***************************************		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	
	Name of DEBTOR on related financing statement (Name of a current Debt	,		ly
	one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbre	viate any part of the Debtor's	's name); see Instructions if name does not fit	
	13a. ORGANIZATION'S NAME			
۵.5				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
	EDWARDS	BEVERLY		
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):			



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/03/2024 01:05:53 PM
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15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:			
covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	SOURCE OF TITLE: DEED INSTRUMENT# 20110719000210020 BOOK & PAGE: Book:23 Pg:121 METES & BOUNDS: SUB DIVISON1: NORWICK FOREST 3RD SECTOR 2ND PHASE MAP BOOK: 23 PAGE: 121 BLOCK 2 LOT: 55 PARCEL# 13 8 34 3 002 029.031 OWNER: BEVERLY TIDWELL			
8. MISCELLANEOUS:				