

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0150232957

PREPARED BY: DANIEL FRONGNER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 01, 2011** executed by **RAYMOND B CVENGROS AND JULIE A CVENGROS, HUSBAND AND WIFE**, Mortgagor, located at **300 GROVE HILL LANE, ALABASTER, ALABAMA 35007**, to **WELLS FARGO BANK, N.A.**, Original Mortgagee, and recorded on **APRIL 06, 2011** as Instrument No. **20110406000106530** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **8/29/2024**.

**FREEDOM MORTGAGE CORPORATION**

  
**MICHELE YOUNG, MANAGER, AOM**

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On **8/29/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
NOTARY PUBLIC

Jennifer Ponden  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027

POD: 20240816  
FM8020113IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/03/2024 08:50:14 AM  
\$22.00 BRITTANI  
20240903000272550



