*This Corrective Quit Claim is being recorded to reflect the proper notary acknowledgement in that certain Quit Claim Deed filed for record in Instrument#: 20220524000209860.

FILE#: E-4484
INSTRUMENT PREPARED BY
Michael Reagan Reeves, Jr., Esq.
Reagan Reeves & Associates, LLC
1 Perimeter Park South, Suite 440S
Birmingham, AL 35243

Grantees Address: Charlotte Conwell 466 Mountain Forest Trail Calera, AL 35040

STATE OF ALABAMA COUNTY OF SHELBY

CORRECTIVE QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ONE THOUSAND DOLLARS (\$1,000.00), and other good and valuable consideration in hand paid to Dorothy L. Stephens, an unmarried woman (hereinafter referred to as "Grantor(s)"), the receipt and sufficiency of which is hereby acknowledged, by Charlotte S. Conwell (hereinafter referred to as "Grantee(s)"), hereby remises, releases, quitclaims, grants, sells, and conveys unto Grantee(s), all of Grantor's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS DEED ARE MADE SUBJECT TO THE FOLLOWING:

Any and all covenants, restrictions, regulations, conditions, easements, rights of way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded.

TO HAVE AND TO HOLD, to the said Grantee(s), forever.

EXCEPTING AND RESERVING unto Grantor(s) a life estate interest in the above-described real estate on the terms listed on the attached Exhibit "B".

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of August 2024.

Dorothy L. Stephens

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that **Dorothy L. Stephens** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my found and official seal this 29th day of August 2024.

Notary Public \

My Commission Expires: 7-22-20-20(4)

My Comm Exp

320 Ref 1520

EXHIBIT A

7447 THE 2022 SACOBERSON AVE \$204.63

20220524000255600 4/5 \$284.63 Shelby Only Judge of Probate, RL 05/24/2522 11:64:34 AF FILED/CERT

The West half of the SW' of Section 4: Also, that part of the E' of the SEt of Section 5 lying East on a line described as follows, to-wit: Boginning at a point on the North line of said Ex of the SE% which is 10.25 chains East of the Northwest corner of said E% of SE%; running thence South 11 chains; thence South 34 deg. 30' West 14.09 chains to Shoal Creek; and thence Southeasterly up the run of said creek to its intersection with the South line of said E% of SE% of Section 5; Also, all that part of the SE% of the SE% of Section 5, in the Southwest corner thereof which lies South of the right of way of the B. B. & B. Branch of the Southern Railway; Also, all those parts of the NE% of the NW and Wa of the NW of Section 9, and E of the NE tof Section 8, which are located within the following described lines and boundaries, to-wit: Beginning at a point of intersection of the Westerly line of the right of way of Southern Railway with the North line of said Section 9; run thence Southwesterly along saidright-of-way line to its intersection with the North line of the Southern Railway "Y" right of way; thence Westerly along and following the curvature of said "Y" right of way line to its intersection with the East right of way line of the said B. B. & B. Branch of said railway; thence Northerly along said mentioned line to its intersection with Shoal Creek; thence Northwesterly down the run of sald creek to its intersection with the North line of the NE% of NE% of said Section 8; thence East along the North line of said Section 8 and 9 to point of beginning; Also, all of the E% of the NE% of said Section ? lying West of the right of way of the said B. B. & B. Branch of said railway, except such part on and in the South part thereof as is cut off and excluded and bounded on the West and Northeast by the following described line, to-wit: Commencing at the Southwest corner of the SE% of NEW of said Section 8, running thence North 4 degrees East 14,186 chains; thence South 55 deg. 10' East 857 feet which point is the Southwest corner of a lot heretofore known as the Ambrose lot; thence North 10 deg. 30' East 209 feet; thence Sputh 55 deg. 10' East, 209 feet; thence South 10 deg. 30' West, 209 feet; thence South 55 deg. 10' East, 284 feet, more or less, to the West line of the right of way of said B.B. & B. Branch; Also, excepting from this conveyance certain lots No. 1 to 6, both inclusive, according to a survey and allotment made by Theodore O. Sparks for J. W. Little, on August 7, 1913, and which lots include and embrace a parcel of land described as follows: To locate the beginning point of description of the excepted lots, start at the Northwest corner of the SE% of NE% of said Section 8; run thence South 169.1 feet and thence North 89 deg. 30' East, 687-3/4 feet, which point is the Northwest corner of the parcel hereby excepted; from this point of beginning, run South 30 min. East, 530.6 feet; thence North 89 deg. 30' East, 160 feet; thence North 30 min. West, 530.6 feet and thence South 89 deg. 30' West, 160 feet to the point of beginning of said parcel hereby excluded; Also, except from this conveyance all rights of easements of the public, in and upon the public highway on said lands heraby conveyed; The rights of way of Railway lines and "Y" hereinabove referred to include and comprise a strip of land extending 50 feet on either side of the center line of the respective lines and "Y" referred to and running parallel with center lines respectively; All of said lands hereby conveyed being in Township 24 North, Range 12 East, and being the lands heretofore known and called "The J. W. Little Farm"; containing in all 197 acres, more or less, and being situated in Shelby County, Alabema, LESS AND EXCEPT 6.102 acres, more or less, heretofore conveyed to the Housing Authority of the Town of Montevallo, Alabama, the same being more particularly described as follows: Commencing at a stone marking the Southeast corner of the SEZ of the NEZ of Section 8, Township 24 North, Range 12 East of the St. Stephens Meridian, run South 51 deg. 49'.

Legal

928 RE 153

65/24/2022 11:54:34 AM FILED/CERT

EXHIBIT A, PAGE 2

West 35.85 feat; thence North 34 dag. 38' West 746.80 feet to a point on a fence and hedge row, 25 feet Westerly from the center line of Church Street as a point of beginning; thence rum North 54 deg. 25' West with said fence and hedge row for 180.56 feet; thence rum South 12 dag. 03' West with a fence and hedge row, for 205.40 feet; thence rum North 54 deg. 05' West with a fence and hedge row 810.53 feet to a point 25 feet Easterly from the centerline of Depot Street; thence rum North 21 deg. 50' West parallel to the centerline of Depot Street for 268.57 feet; thence rum South 69 deg. 21' East 744.49 feet to the end of a fence and hedge row; thence rum South 89 deg. 14' East along said fence and hedge row for 152.41 feet, to a point 25 feet Westerly from the centerline of Church Street; thence rum South 07 deg. 52' East, parallel to the centerline of Church Street for 121.11 feet; thence rum South 18 dag. 11' East, parallel to the centerline of Church Street, for 257.33 feet to the point of beginning.

Containing 191 acres, more or less, subject to easements and rights of way of record.

Situated, lying and being in Shelby County, Alebama.

Seed. 85:00

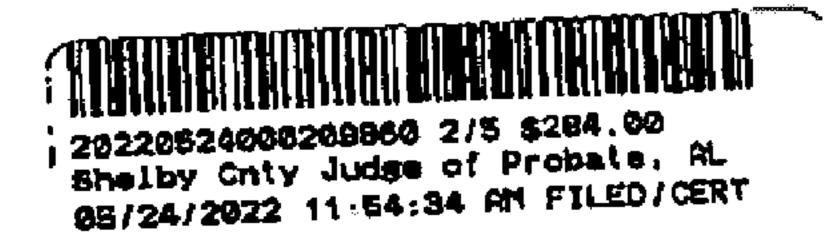
Pag. 5:50

Jud 100

Legal

· Exhibit B

TERMS OF LIFE ESTATE



Grantor shall retain the right to use, occupy and possess the real estate described herein for the remainder of the Grantors life. Grantor shall have full power to use and dispose of the entire distributable income from said real property and shall be responsible for payment of real estate taxes thereon. The life tenant shall have the right to execute leases, geophysical exploration agreements, and perpetual easements and grants of right of way shall be binding upon the remainder estate. The life tenant shall receive all royalties, rents, leases, geophysical exploration, easement, and right of way payments paid on account of the land during his lifetime. Grantor may commit waste on the premises if he desires to do so.

Tax Parcel Number: SEE EXHIBIT A

Mail Tax Statements To: CHARLOTTE S. CONWELL 466 MOUNTAIN FOREST TRAIL CALERA, Alabama 35040

[SIGNATURE PAGE FOLLOWS]

Real Estate Sales Validation Form

File #: E-4484	This Document must be	filed in accordance with C	Code of Alabama 19	75, Section 40-22-1	
Grantor's Name Mailing Address Property Address	Dorothy L. Stephens 466 Mountain Forest Trail Calera, AL 35040 Stephens Street Wilton, AL 00000	N D T	Frantee's Name Mailing Address Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	Charlotte S. Conwe 466 Mountain Fores Calera, AL 35040 \$0.00 CORRECTIVE	ve deed
_	rice or actual value clai ecordation of document			following docum	entary evidence:
•	ıtract	for recordation contain		EED NO VALUE	
			- · ·		<u></u>
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name being conveyed	and mailing address - p l.	provide the name of the	e person or perso	ns to whom intere	est to property is
	ss - the physical address to the property was conv		conveyed, if ava	ilable. Date of Sal	le - the date on
-	price - the total amount e instrument offered for		of the property, b	ooth real and perso	onal, being
conveyed by th	f the property is not being e instrument offered for assessor's current mark	r record. This may be e			
current use valu	rovided and the value mulation, of the property a sy for property tax purpos 40-22-1 (h).	is determined by the lo	cal official charg	ed with the respon	nsibility of
accurate. I furth	pest of my knowledge and the ner understand that any ed in Code of Alabama Prin	false statements claim	ed on this form n	nay result in the in	
Unattest	ed(verified by)	Filed and Recorded		tee Owner Agent Ci	rcle one
		Official Public Records Judge of Probate, Shell Clerk Shelby County, AL 09/03/2024 08:16:20 AN	by County Alabam	a, County	Form RT-1

\$35.00 JOANN

20240903000272250

alli 5. Beyl