

Record and Return To:

Figure Lending LLC
100 W Liberty
Suite 600
Reno, NV 89501

This Document Prepared By:

Jacob Flynn

Figure Lending LLC
100 W Liberty
Suite 600
Reno, NV 89501
8888196388

20240830000271030
08/30/2024 09:02:58 AM
ASSIGN 1/1

Loan #: **1-24232-569**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Movement Mortgage, LLC , 8024 Calvin Hall Rd, Indian Land, SC 29707**, by these presents does convey, assign, transfer and set over to: **Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:
Original Mortgagor: **Celene Rogers**
Original Mortgagee: **Movement Mortgage, LLC**

Instrument: **2024082300026810** in **Shelby County, AL**
Parcel Tax ID: **13-1-01-4-401-002-022**
Date: **08/29/2024**.

Movement Mortgage, LLC by Its Attorney in Fact Figure Lending LLC pursuant to the Power of Attorney recorded on 6/29/2023, Instrument 20230629000194390 in the County of Shelby, AL.

By: 
Name: **Devin Gardner**
Title: **Authorized Signer**

STATE OF **Nevada** } S.S.
COUNTY OF **Washoe**

On **08/29/2024**, before me, **Courtney Nichols**, Notary Public, personally appeared **Devin Gardner, Authorized Signer of Figure Lending LLC pursuant to the Power of Attorney recorded on 6/29/2023, Instrument 20230629000194390 in the County of Shelby, AL.**, Attorney in Fact for **Movement Mortgage, LLC** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Courtney Nichols**
My Commission Expires: **02/23/2026**
Commission #: **23-3592-02**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/30/2024 09:02:58 AM
\$22.00 PAYGE
20240830000271030

