Send Tax Notice To: WAM Properties, LLC This Instrument was Prepared by: 13527 COR 1 47 Tronison, At 35085 Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-24-30030 WARRANTY DEED State of Alabama Know All Men by These Presents: County of Shelby That in consideration of the sum of Two Hundred Twenty Five Thousand Dollars and No Cents (\$225,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Michael James Reid and Britney Nicole Reid, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto WAM Properties, LLC, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit: SEE EXHIBIT "A" ATTACHED HERETO Property may be subject to 2024 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. \$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the $\frac{29-\sqrt{1}}{2}$ day of State of Alabama County of Shelby ار المراجعة Michael James Reid and Britney Nicole Reid, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the ______day of _

Notary Public, State of Alabama

My Commission Expires:

EXHIBIT "A" LEGAL DESCRIPTION

Commence at a fence intersection being the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of Fractional Section 20, Township 24 North, Range 15 East, Shelby County, Alabama; thence proceed North 90 degrees 00 minutes 00 seconds West along the North boundary of said 1/4-1/4 Section for a distance of 587.95 feet to a point on the Easterly right of way of Alabama Highway 145; thence proceed South 07 degrees 42 minutes 07 seconds East along the Easterly right of way of said highway for a distance of 107.84 feet to a 6" x 6" concrete right of way monument (Sta 129 + 22.24), said point being the point of beginning; from this beginning point proceed South 40 degrees 00 minutes 00 seconds East for a distance of 320.00 feet (set 1/2-inch rebar CA-0114-LS); thence proceed South 33 degrees 45 minutes 45 seconds West for a distance of 277.93 feet (set 1/2-inch rebar CA-0114-LS) being a point on the shoreline of Lay Lake; thence proceed North 73 degrees 26 minutes 14 seconds West along the shoreline of Lay Lake for a distance of 50.75 feet; thence proceed North 52 degrees 17 minutes 21 seconds West along the shoreline of Lay Lake for a distance of 52.24 feet; thence proceed North 42 degrees 08 minutes 58 seconds West along the shoreline of Lay Lake for a distance of 74.29 feet; thence proceed North 30 degrees 09 minutes 16 seconds West along the shoreline of Lay Lake for a distance of 65.28 feet; thence proceed North 19 degrees 37 minutes 06 seconds West along the shoreline of Lay Lake for a distance of 34.76 feet (set 1/2-inch rebar CA-0114-LS) to its point of intersection with the Easterly right of way of said Alabama Highway 145; thence proceed North 24 degrees 59 minutes 23 seconds East along the Easterly right of way of said highway for a distance of 314.98 feet to the point of beginning.

The above described land is located in the Southwest 1/4 of the Southeast 1/4 of Section 20, Township 24 North, Range 15 East, Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2024 10:24:07 AM
\$253.00 PAYGE
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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Michael James Reid Britney Nicole Reid	Grantee's Nam	e WAM Properties, LLC
Mailing Address	_	 Mailing Addres	13527 COPL 42
	7-16201 Hwy 145 Sheihi. Al. 35143		Jamson, Al 35085
	Sherby, 171 35143		I
Property Address	15788 Highway 145 .		e August 29, 2024
	Shelby, AL 35143	Total Purchase Pric	e \$225,000.00
		or Actual Valu	e
		or	
		Assessor's Market Valu	e
	of documentary evidence is not requent tract		wing documentary evidence: (check
If the conveyance do not re		contains all of the required	information referenced above, the filing
	In	structions	
Grantor's name and current mailing add		of the person or persons of	conveying interest to property and their
Grantee's name and conveyed.	d mailing address - provide the name	e of the person or persons	to whom interest to property is being
Property address -	the physical address of the property	being conveyed, if availabl	e.
Date of Sale - the d	ate on which interest to the property	was conveyed.	
Total purchase price the instrument offer		hase of the property, both r	eal and personal, being conveyed by
	ed for record. This may be evidence	• • • •	eal and personal, being conveyed by ed by a licensed appraiser of the
valuation, of the pro		cial charged with the respo	air market value, excluding current use insibility of valuing property for property labama 1975 § 40-22-1 (h).
•			is document is true and accurate. I imposition of the penalty indicated in
Date <u>August 27, 20</u>	24	Print <u>Michael Jame</u>	es Reid
		*	
Unattested	(verified by)	Sign / Zizza (Granto	r/Grantee/Owner/Agent) circle one