

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 54923 - RenovateOpco	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	100213843  ALAL FIXTURE
File with: Shelby, AL	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1a. ORGANIZATION'S NAME
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OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME WRITESMAN		FIRST PERSONAL NAME JAKOB		ADDITIONAL NAME(S)/INITIAL(S)
1c. MAILING ADDRESS 350 COUNTY RD 97		CITY COLUMBIANA	STATE AL	POSTAL CODE 35051	COUNTRY USA

2a. ORGANIZATION'S NAME

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3a. ORGANIZATION'S NAME
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OR	3a. ORGANIZATION'S NAME RENOVATEOPCO TRUST				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 345 PARK AVE, 31st FLOOR		CITY NEW YORK	STATE NY	POSTAL CODE 10154	COUNTRY USA

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:  <div style="display: flex; justify-content: space-between; padding: 0 10px;"> <span><input type="checkbox"/> Public-Finance Transaction</span> <span><input type="checkbox"/> Manufactured-Home Transaction</span> <span><input type="checkbox"/> A Debtor is a Transmitting Utility</span> </div>	6b. Check <u>only</u> if applicable and check <u>only</u> one box:  <div style="display: flex; justify-content: space-between; padding: 0 10px;"> <span><input type="checkbox"/> Agricultural Lien</span> <span><input type="checkbox"/> Non-UCC Filing</span> </div>
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors	
8. OPTIONAL FILER REFERENCE DATA: <div style="display: flex; justify-content: space-between;"> <span>100213843</span> <span>3330935</span> </div>	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

WRITESMAN

FIRST PERSONAL NAME

JAKOB

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
JAKOB DAVID WRITESMAN  
350 COUNTY RD 97  
COLUMBIANA AL 35051  
Percel NO: 16 8 28 0 000 018.000  
Assessment Year: 2023  
Tax District County: COUNTY  
  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 100213843-AL-117 54923 - RenovateOpco Trust - RENOVATEOPCO TRUST File with: Shelby, AL 3330935



**Debtor:** WRITESMAN, JAKOB

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

Legal Description: E420'OF N210'NW1/4 OF SW1/4  
LESS RD R/W



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/27/2024 03:02:07 PM**  
**\$41.00 JOANN**  
**20240827000267760**

*Allen S. Bayl*

